

# SUMMIT COUNTY RESOURCE ALLOCATION PARK FILL AREA IV PHASE 6 AND 7 CONSTRUCTION PLANS

SUMMIT COUNTY, COLORADO

FEBRUARY 2026



**VICINITY MAP**  
N.T.S.



6420 SOUTHWEST BLVD., SUITE 206  
FORT WORTH, TEXAS 76109  
(817) 735-9770  
(817) 735-9775 (FAX)

INDEX TO DRAWINGS

| <u>DRAWING NO</u> | <u>DRAWING TITLE</u>                         | <u>REVISION NO</u> | <u>DATE</u> |
|-------------------|----------------------------------------------|--------------------|-------------|
| 1                 | COVER SHEET                                  | 0                  | 02/2026     |
| 2                 | GENERAL NOTES AND SYMBOLS                    | 0                  | 02/2026     |
| 3                 | SITE PLAN                                    | 0                  | 02/2026     |
| 4                 | EXCAVATION PLAN                              | 0                  | 11/2025     |
| 5                 | GROUNDWATER INTERCEPTION PLAN                | 0                  | 11/2025     |
| 6                 | TOP OF OPERATIONS LAYER PLAN                 | 0                  | 11/2025     |
| 7                 | CERTIFICATION PLAN                           | 0                  | 11/2025     |
| 8A                | CERTIFICATION POINTS                         | 0                  | 02/2026     |
| 8B                | CERTIFICATION POINTS                         | 0                  | 02/2026     |
| 9                 | LINER AND LEACHATE COLLECTION SYSTEM DETAILS | 0                  | 11/2025     |
| 10                | LINER AND LEACHATE COLLECTION SYSTEM DETAILS | 0                  | 11/2026     |
| 11                | LINER AND LEACHATE COLLECTION SYSTEM DETAILS | 0                  | 11/2025     |
| 12                | STOCKPILE LOCATION                           | 0                  | 02/2026     |
| 13                | PHASE 6 ISOPACH                              | 0                  | 02/2026     |

**FOR BIDDING PURPOSES ONLY**

GENERAL NOTES:

1. ALL WORK AND MATERIALS UNDER THIS CONTRACT SHALL BE PERFORMED IN ACCORDANCE WITH THE BID PACKAGE. IN THE EVENT OF A CONFLICT WITH THE PLANS AND PROJECT SPECIFICATIONS, THE SPECIFICATIONS SHALL GOVERN.
2. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED BY THE OWNER OR HIS REPRESENTATIVES. THE CONTRACTOR SHALL IDENTIFY AND LOCATE UTILITY LINES, MONITORING WELLS, GAS PROBES, SURVEY MONUMENTS, AND OTHER NEARBY STRUCTURES PRIOR TO PERFORMING WORK. UTILITIES, MONITORING WELLS, GAS PROBES, SURVEY MONUMENTS AND OTHER NEARBY STRUCTURES SHALL BE PROTECTED FROM DAMAGE DURING THIS WORK. ANY DAMAGE TO UTILITY LINES, MONITORING WELLS, GAS PROBES, SURVEY MONUMENTS, AND OTHER NEARBY STRUCTURES SHALL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER. COSTS ASSOCIATED WITH THESE REPAIRS SHALL INCLUDE THE ACTUAL REPAIR COSTS AND ALL ENGINEERING COSTS REQUIRED BY THE ENGINEER TO COORDINATE AND OBTAIN REGULATORY APPROVAL OF THE REPAIRS.
3. THE HORIZONTAL AND VERTICAL CONTROLS FOR THE PROJECT WILL BE ESTABLISHED FROM THE PERMANENT CONTROL MONUMENT. THE COORDINATE SYSTEM IS BASED ON A STATE PLANE COORDINATE SYSTEM. COORDINATE INFORMATION IS BASED ON BEST AVAILABLE INFORMATION. THE CONTRACTOR SHALL IDENTIFY ANY DISCREPANCIES PRIOR TO PROCEEDING WITH CONSTRUCTION.
4. EXISTING CONTOURS AND ELEVATIONS PROVIDED BY COOPER AERIAL INC. FROM AERIAL PHOTOGRAPHY FLOWN 08-31-2025. CURRENT GROUND ELEVATIONS MAY VARY FROM THOSE SHOWN DUE TO SITE WORK THAT HAS BEEN SINCE THE AERIAL WAS FLOWN. THE CONTRACTOR SHALL REVIEW THE INITIAL SURVEY PREPARED BY THE OWNER PRIOR TO THE START OF EARTHWORK.
5. DAILY LANDFILLING OPERATIONS WILL BE ONGOING ADJACENT TO THE PROPOSED CONSTRUCTION AREAS. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH THE LANDFILL MANAGER, SO AS NOT TO INTERFERE WITH DAILY OPERATIONS.
6. CONTRACTOR SHALL SUBMIT A SCHEDULE TO THE OWNER FOR REVIEW AND APPROVAL 72 HOURS PRIOR TO CONDUCTING OPERATIONS THAT MAY AFFECT OPERATION OF LANDFILL ACCESS ROAD.
7. EXCAVATION BY "BLASTING," UNDER ANY CIRCUMSTANCES IS NOT ALLOWED ON THIS PROJECT UNLESS APPROVED BY THE OWNER.
8. GROUNDWATER AT THE SITE WILL VARY DEPENDING UPON RAINFALL AND SUBSURFACE CONDITIONS. GEOTECHNICAL ENGINEERING REPORTS AND GEOLOGICAL STUDIES CONTAINING SOIL AND GROUNDWATER CONDITIONS WILL BE AVAILABLE TO THE CONTRACTOR FOR REVIEW AT THE LANDFILL OFFICE. GROUNDWATER LEVELS SHOWN ON THE LOGS OF BORINGS ARE ONLY AN INDICATION OF GROUNDWATER LEVELS AT THE TIME OF DRILLING THE BORINGS. IT IS ANTICIPATED THAT PERCHED WATER ZONES MAY BE ENCOUNTERED IN CERTAIN AREAS OF OF THE EXCAVATION WORK.
9. THE CONTRACTOR WILL REMOVE ALL STORMWATER FROM WITHIN THE EXCAVATION AREA PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES. THE CONTRACTOR SHALL PROVIDE FOR THE REMOVAL OF ALL STORMWATER AND GROUNDWATER ENCOUNTERED DURING THE CONSTRUCTION PERIOD AT NO ADDITIONAL EXPENSE TO THE OWNER.
10. THE BOTTOM OF EXCAVATION SHALL BE PREPARED IN ACCORDANCE WITH THE QUALITY ASSURANCE AND QUALITY CONTROL PLAN FOR COMPOSITE LINER INSTALLATION.
11. TEMPORARY CONSTRUCTION SLOPES SHALL NOT BE STEEPER THAN 2H:1V UNLESS OTHERWISE DIRECTED BY THE OWNER.
12. TIE-IN LOCATIONS DETERMINED FROM PREVIOUS LINER CERTIFICATION REPORTS. THE ACTUAL LOCATIONS OF THE SECTION TIE-INS SHALL BE ESTABLISHED IN THE FIELD AND VERIFIED BY THE OWNER OR OWNER'S REPRESENTATIVE IF AVAILABLE.
13. FINISHED GROUND ELEVATIONS SHALL MATCH EXISTING GROUND ELEVATIONS EXCEPT AS SHOWN ON THE PLANS. ALL EXCESS SOIL FROM EXCAVATION AND GRADING SHALL BE PLACED IN STOCKPILE AREAS OR OFF-SITE AREAS AS DESIGNATED BY OWNER. TRANSPORT OF SOIL TO STOCKPILE AREAS SHALL BE CONDUCTED BY THE CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE OWNER. IF WASTE IS ENCOUNTERED IN EXCAVATION, THE OWNER SHALL BE NOTIFIED AND THE CONTRACTOR WILL PLACE WASTE IN ROLL-OFF CONTAINERS PROVIDED BY THE OWNER OR TRANSPORT THE WASTE TO THE LANDFILL WORKING FACE, AS DIRECTED BY THE OWNER.
14. GEOTECHNICAL INFORMATION FOR THE SITE IS AVAILABLE FOR REVIEW UPON REQUEST. THE CONTRACTOR MAY PERFORM ADDITIONAL GEOTECHNICAL INVESTIGATIONS. THERE SHALL NOT BE ADDITIONAL PAYMENT TO THE CONTRACTOR FOR ADDITIONAL GEOTECHNICAL INVESTIGATIONS.
15. CONTRACTOR SHALL REMOVE ALL VEGETATION WITHIN THE CONSTRUCTION LIMITS AS REQUIRED TO CONSTRUCT THIS PROJECT. ALL VEGETATION MAY BE DISPOSED ONSITE AS DIRECTED BY THE OWNER.
16. THE CONTRACTOR SHALL CONSTRUCT DIVERSION DITCHES, STRAW BALES OR DIKES AS NECESSARY TO PROTECT THE NEW EXCAVATED SECTION FROM SURFACE WATER INTRUSION. ALL TEMPORARY AND PERMANENT DRAINAGE FEATURES SHALL BE CONSTRUCTED IN ACCORDANCE WITH EPA NPDES (OR STATE) REQUIREMENTS.
17. THE CONTRACTOR SHALL INSTALL AND UPON COMPLETION OF PROJECT REMOVE OR LEAVE IN-PLACE AT DIRECTION OF OWNER TEMPORARY EROSION AND SEDIMENT CONTROLS AS SHOWN ON PLANS. SUCH CONTROLS SHALL BE PLACED AT LIMITS OF DISTURBED AREAS, AT TOP OF DITCH BANKS, AND AT INTERMEDIATE LOCATIONS WHERE CONCENTRATED FLOW IS LIKELY.
18. THE CONTRACTOR SHALL CONSTRUCT AND UPON COMPLETION OF PROJECT REMOVE TEMPORARY CONSTRUCTION ACCESS ROADS. SUCH ROADS SHALL BE LOCATED AS APPROVED BY THE OWNER. DRAINAGE PATTERNS SHALL NOT BE BLOCKED BY ROAD CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION AND MAINTENANCE OF TEMPORARY DRAINAGE STRUCTURES INCLUDING CULVERTS AS NEEDED TO FACILITATE NATURAL DRAINAGE AT NO ADDITIONAL COST TO THE OWNER.

STANDARD ABBREVIATIONS

|       |                                       |
|-------|---------------------------------------|
| CCL   | COMPACTED CLAY LINER                  |
| CL    | CENTERLINE                            |
| DIA   | DIAMETER                              |
| DWG   | DRAWING                               |
| ELEV  | ELEVATION                             |
| FL    | FLOW LINE                             |
| FML   | FLEXIBLE MEMBRANE LINER               |
| FT    | FEET                                  |
| GND   | GROUND                                |
| GCL   | GEOSYNTHETIC CLAY LINER               |
| GP    | GAS PROBE                             |
| HDPE  | HIGH DENSITY POLYETHYLENE             |
| HORIZ | HORIZONTAL                            |
| ID    | INSIDE DIAMETER                       |
| IN    | INCHES                                |
| LCS   | LEACHATE COLLECTION SYSTEM            |
| LF    | LINEAR FEET                           |
| MAX   | MAXIMUM                               |
| MIN   | MINIMUM                               |
| MW    | MONITOR WELL                          |
| MSL   | MEAN SEA LEVEL                        |
| PI    | POINT OF INTERSECTION                 |
| PVI   | POINT OF VERTICAL INTERSECTION        |
| PZ    | PIEZOMETER                            |
| R     | RADIUS                                |
| QA/QC | QUALITY ASSURANCE AND QUALITY CONTROL |
| TEMP  | TEMPORARY                             |
| TYP   | TYPICAL                               |
| VERT  | VERTICAL                              |
| USBR  | UNITED STATES BUREAU OF RECLAMATION   |
| W/    | WITH                                  |

STRUCTURAL FILL AND SOIL LINER REQUIREMENTS:

ALL FILL, STRUCTURAL AND SOIL LINER, SHALL BE INSTALLED IN THE SAME MANOR. INSTALLATION PROCEDURES AND REQUIREMENTS CAN BE FOUND IN THE CONSTRUCTION QUALITY ASSURANCE PLAN SECTION 3.

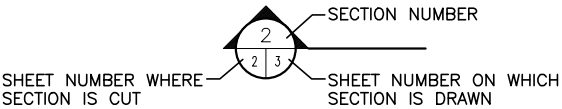
ANCHOR TRENCH BACKFILL REQUIREMENTS:

THE COMPACTED FILL MATERIAL WILL CONSIST OF RELATIVELY HOMOGENOUS COHESIVE MATERIALS, WHICH ARE FREE OF DEBRIS, ROCKS GREATER THAN 2-INCHES IN DIAMETER, PLANT MATERIALS, FROZEN MATERIALS, FOREIGN OBJECTS, ORGANICS, OR OTHER DELETERIOUS MATERIALS. THE COMPACTED FILL WILL BE PLACED IN CONTROLLED LIFTS AND COMPACTED BY REASONABLE MEANS TO CREATE A SURFACE/FILL.

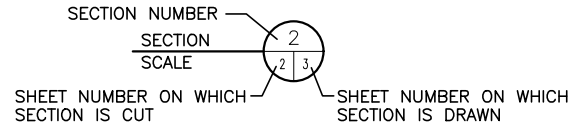
SYMBOLS

SECTION DETAIL INDICATORS

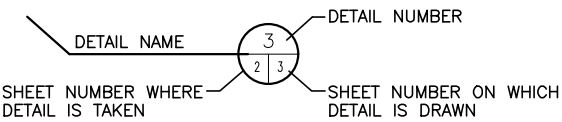
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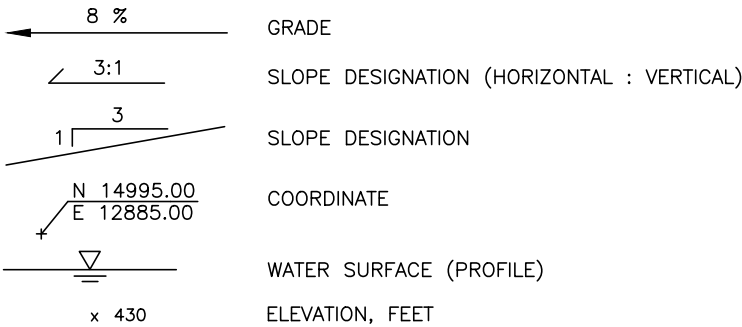
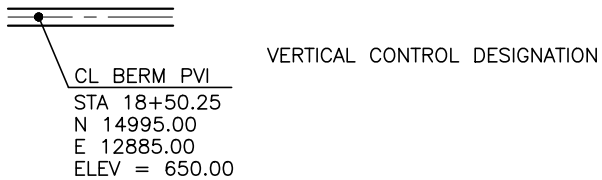
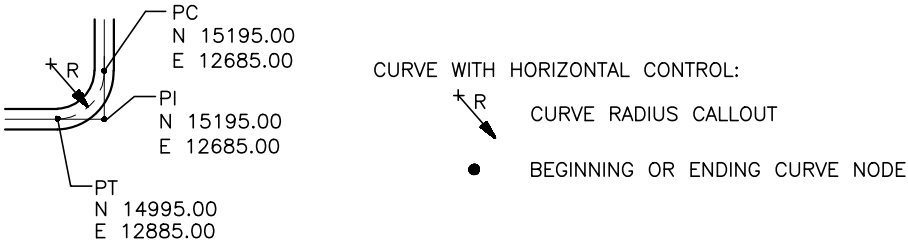
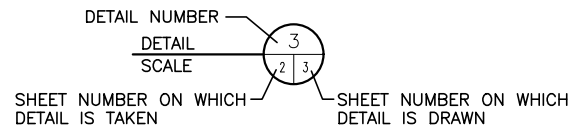
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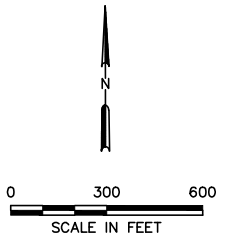
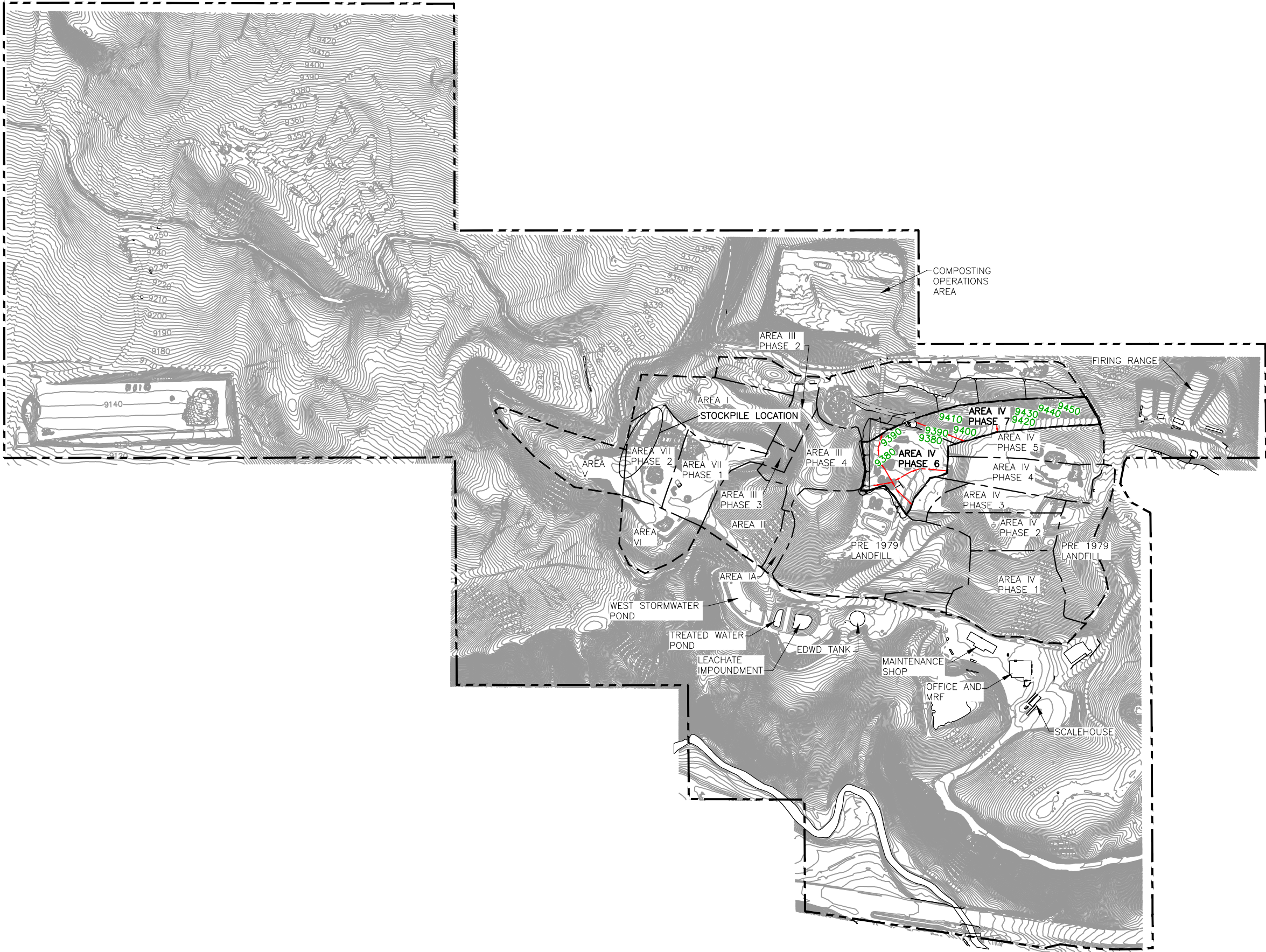
DRAWING ON WHICH DETAIL IS INDICATED:



DRAWING ON WHICH DETAIL APPEARS:



|                                                                                                                                                     |  |                                                     |      |                                                           |  |                                                                   |  |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|------|-----------------------------------------------------------|--|-------------------------------------------------------------------|--|-----------|
| <input type="checkbox"/> DRAFT<br><input checked="" type="checkbox"/> FOR BIDDING PURPOSES ONLY<br><input type="checkbox"/> ISSUED FOR CONSTRUCTION |  | PREPARED FOR<br><b>SCRAP</b>                        |      | PHASE 6/7 CONSTRUCTION PLANS<br>GENERAL NOTES AND SYMBOLS |  |                                                                   |  |           |
| DATE: 02/2026<br>FILE: 3318-497-10<br>CAD: 2-NOTES AND SYMBOLS.DWG                                                                                  |  | DRAWN BY: RAA<br>DESIGN BY: JBM<br>REVIEWED BY: JBM |      |                                                           |  | SUMMIT COUNTY RESOURCE ALLOCATION PARK<br>SUMMIT COUNTY, COLORADO |  |           |
|                                                                |  | REVISIONS                                           |      | WWW.WCGRP.COM                                             |  |                                                                   |  | DRAWING 2 |
|                                                                                                                                                     |  | NO.                                                 | DATE |                                                           |  | DESCRIPTION                                                       |  |           |
|                                                                                                                                                     |  |                                                     |      |                                                           |  |                                                                   |  |           |
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|                                                                                                                                                     |  |                                                     |      |                                                           |  |                                                                   |  |           |



- LEGEND:**
- APPROXIMATE PROPERTY LINE
  - - - PERMITTED DISPOSAL LIMIT (SEE NOTE 2)
  - - - PHASE LIMIT (SEE NOTE 2)
  - 9400— EXISTING CONTOUR (SEE NOTE 1)
  - 9440— EXCAVATION CONTOUR

- NOTES:**
- EXISTING CONTOURS AND ELEVATIONS PROVIDED BY COOPER AERIAL SURVEYS CO. FROM AERIAL PHOTOGRAPHY FLOWN 08-31-2025.
  - PERMITTED DISPOSAL LIMIT AND PHASE LIMITS ARE APPROXIMATE, CONSISTING OF INFORMATION IN CQA REPORT SURVEYS AND DOCUMENTS FROM THE APPROVED EDOP IN OCTOBER 2018.

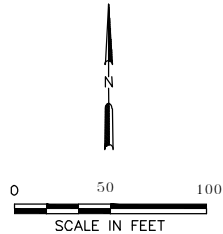
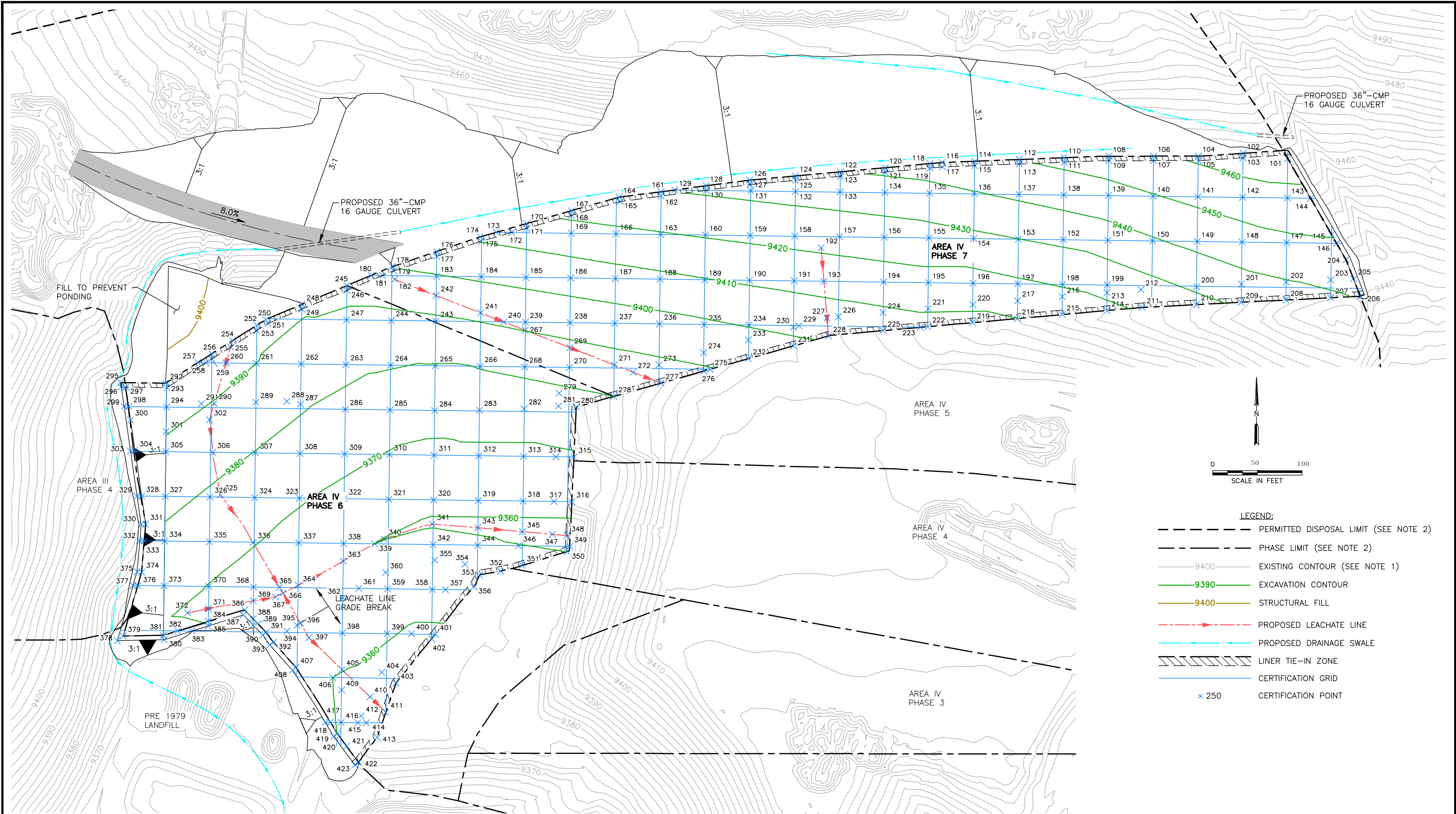
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| <input type="checkbox"/> DRAFT<br><input checked="" type="checkbox"/> FOR BIDDING PURPOSES ONLY<br><input type="checkbox"/> ISSUED FOR CONSTRUCTION |  | PREPARED FOR<br><b>SCRAP</b>                        |      | <b>PHASE 6/7 CONSTRUCTION PLANS<br/>SITE PLAN</b>                 |  |
| DATE: 02/2026<br>FILE: 3318-497-10<br>CAD: 3-SITE PLAN.DWG                                                                                          |  | DRAWN BY: RAA<br>DESIGN BY: JBM<br>REVIEWED BY: JBM |      |                                                                   |  |
|                                                                |  | REVISIONS                                           |      |                                                                   |  |
|                                                                                                                                                     |  | NO.                                                 | DATE | DESCRIPTION                                                       |  |
|                                                                                                                                                     |  |                                                     |      |                                                                   |  |
|                                                                                                                                                     |  |                                                     |      |                                                                   |  |
|                                                                                                                                                     |  |                                                     |      | SUMMIT COUNTY RESOURCE ALLOCATION PARK<br>SUMMIT COUNTY, COLORADO |  |
|                                                                                                                                                     |  |                                                     |      | WWW.WCGRP.COM                                                     |  |
|                                                                                                                                                     |  |                                                     |      | DRAWING 3                                                         |  |







P:\Solid waste\Summit County\Construction - Area IV - Phase 6 & 7\Drawings\7-CERTIFICATION PLAN.dwg, j.mendez, 1:2



- LEGEND:**
- PERMITTED DISPOSAL LIMIT (SEE NOTE 2)
  - PHASE LIMIT (SEE NOTE 2)
  - 9400--- EXISTING CONTOUR (SEE NOTE 1)
  - 9390--- EXCAVATION CONTOUR
  - 9400--- STRUCTURAL FILL
  - - -> PROPOSED LEACHATE LINE
  - - -> PROPOSED DRAINAGE SWALE
  - //// LINER TIE-IN ZONE
  - CERTIFICATION GRID
  - x 250 CERTIFICATION POINT

- NOTES:**
- EXISTING CONTOURS AND ELEVATIONS PROVIDED BY COOPER AERIAL SURVEYS CO. FROM AERIAL PHOTOGRAPHY FLOWN 08-31-2025.
  - PERMITTED DISPOSAL LIMIT AND PHASE LIMITS ARE APPROXIMATE, CONSISTING OF INFORMATION OF CQA REPORT SURVEYS AND DOCUMENTS FROM THE APPROVED EDOIP IN OCTOBER 2018.
  - SEE DRAWING 8 FOR CERTIFICATION POINT INFORMATION.

|                                                                                                                                                     |  |                                                     |      |                                                                   |  |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|------|-------------------------------------------------------------------|--|-------------|
| <input type="checkbox"/> DRAFT<br><input checked="" type="checkbox"/> FOR BIDDING PURPOSES ONLY<br><input type="checkbox"/> ISSUED FOR CONSTRUCTION |  | PREPARED FOR<br>SCRAP                               |      | PHASE 6/7 CONSTRUCTION PLANS<br>CERTIFICATION PLAN                |  |             |
| DATE: 11/2025<br>FILE: 3318-497-10<br>CAD: 7-CERTIFICATION PLAN.DWG                                                                                 |  | DRAWN BY: RAA<br>DESIGN BY: JBM<br>REVIEWED BY: JBM |      |                                                                   |  |             |
|  Weaver Consultants Group                                      |  | REVISIONS                                           |      | SUMMIT COUNTY RESOURCE ALLOCATION PARK<br>SUMMIT COUNTY, COLORADO |  |             |
|                                                                                                                                                     |  | NO.                                                 | DATE |                                                                   |  | DESCRIPTION |
|                                                                                                                                                     |  |                                                     |      |                                                                   |  |             |
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|                                                                                                                                                     |  |                                                     |      | WWW.WCGRP.COM                                                     |  |             |
|                                                                                                                                                     |  |                                                     |      | DRAWING 7                                                         |  |             |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 101                                 | 10660.10 | 21498.44 | 9465.26   |
| 102                                 | 10665.91 | 21448.51 | 9464.66   |
| 103                                 | 10660.89 | 21448.45 | 9464.64   |
| 104                                 | 10662.82 | 21398.47 | 9460.87   |
| 105                                 | 10657.82 | 21398.48 | 9460.86   |
| 106                                 | 10662.71 | 21348.46 | 9457.57   |
| 107                                 | 10657.71 | 21348.48 | 9457.57   |
| 108                                 | 10662.59 | 21298.46 | 9454.42   |
| 109                                 | 10657.60 | 21298.47 | 9454.42   |
| 110                                 | 10661.01 | 21248.43 | 9451.70   |
| 111                                 | 10656.02 | 21248.63 | 9451.70   |
| 112                                 | 10659.05 | 21198.40 | 9449.14   |
| 113                                 | 10654.04 | 21198.34 | 9449.12   |
| 114                                 | 10657.08 | 21148.37 | 9446.30   |
| 115                                 | 10652.07 | 21148.31 | 9446.28   |
| 116                                 | 10655.65 | 21111.91 | 9444.24   |
| 117                                 | 10650.67 | 21112.36 | 9444.24   |
| 118                                 | 10654.40 | 21098.33 | 9443.31   |
| 119                                 | 10649.38 | 21098.27 | 9443.28   |
| 120                                 | 10649.82 | 21048.27 | 9440.94   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 121                                 | 10644.79 | 21048.20 | 9440.92   |
| 122                                 | 10645.45 | 20998.21 | 9438.72   |
| 123                                 | 10640.21 | 20998.14 | 9438.62   |
| 124                                 | 10640.65 | 20948.14 | 9436.35   |
| 125                                 | 10635.62 | 20948.07 | 9436.32   |
| 126                                 | 10635.94 | 20896.78 | 9433.99   |
| 127                                 | 10630.97 | 20897.33 | 9433.99   |
| 128                                 | 10629.58 | 20847.99 | 9431.32   |
| 129                                 | 10625.04 | 20813.14 | 9429.42   |
| 130                                 | 10624.58 | 20848.29 | 9431.31   |
| 131                                 | 10623.93 | 20897.92 | 9432.42   |
| 132                                 | 10623.28 | 20947.91 | 9433.56   |
| 133                                 | 10622.62 | 20997.91 | 9434.70   |
| 134                                 | 10621.96 | 21047.90 | 9435.82   |
| 135                                 | 10621.31 | 21097.90 | 9437.10   |
| 136                                 | 10620.65 | 21147.89 | 9439.33   |
| 137                                 | 10620.00 | 21197.89 | 9441.58   |
| 138                                 | 10619.34 | 21247.89 | 9443.85   |
| 139                                 | 10618.68 | 21297.88 | 9446.23   |
| 140                                 | 10618.03 | 21347.88 | 9449.46   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 141                                 | 10617.37 | 21397.87 | 9452.46   |
| 142                                 | 10616.72 | 21447.87 | 9455.45   |
| 143                                 | 10616.06 | 21497.86 | 9457.09   |
| 144                                 | 10615.72 | 21524.01 | 9457.37   |
| 145                                 | 10575.23 | 21547.33 | 9450.55   |
| 146                                 | 10565.33 | 21553.03 | 9449.00   |
| 147                                 | 10566.07 | 21497.21 | 9447.86   |
| 148                                 | 10566.72 | 21447.21 | 9445.45   |
| 149                                 | 10567.38 | 21397.22 | 9442.33   |
| 150                                 | 10568.03 | 21347.22 | 9439.10   |
| 151                                 | 10568.69 | 21297.23 | 9435.08   |
| 152                                 | 10569.34 | 21247.23 | 9432.00   |
| 153                                 | 10570.11 | 21197.24 | 9429.95   |
| 154                                 | 10570.66 | 21147.24 | 9427.87   |
| 155                                 | 10571.31 | 21097.24 | 9426.15   |
| 156                                 | 10571.97 | 21047.25 | 9425.29   |
| 157                                 | 10572.62 | 20997.25 | 9424.16   |
| 158                                 | 10573.28 | 20947.26 | 9423.00   |
| 159                                 | 10573.94 | 20897.26 | 9421.85   |
| 160                                 | 10574.59 | 20847.26 | 9420.65   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 221                                 | 10492.28 | 21096.25 | 9410.77   |
| 222                                 | 10472.18 | 21095.94 | 9406.75   |
| 223                                 | 10471.43 | 21087.64 | 9406.45   |
| 224                                 | 10487.87 | 21046.14 | 9408.68   |
| 225                                 | 10467.68 | 21045.88 | 9404.71   |
| 226                                 | 10483.27 | 20996.08 | 9406.09   |
| 227                                 | 10482.01 | 20983.25 | 9405.41   |
| 228                                 | 10461.71 | 20984.94 | 9401.36   |
| 229                                 | 10473.21 | 20951.83 | 9402.59   |
| 230                                 | 10471.48 | 20945.82 | 9402.04   |
| 231                                 | 10450.66 | 20945.65 | 9397.88   |
| 232                                 | 10436.54 | 20895.46 | 9393.38   |
| 233                                 | 10457.29 | 20895.35 | 9397.22   |
| 234                                 | 10473.94 | 20895.95 | 9400.50   |
| 235                                 | 10474.60 | 20845.95 | 9398.61   |
| 236                                 | 10475.26 | 20795.96 | 9397.01   |
| 237                                 | 10475.91 | 20745.96 | 9395.55   |
| 238                                 | 10476.57 | 20695.97 | 9393.76   |
| 239                                 | 10477.22 | 20645.97 | 9392.15   |
| 240                                 | 10477.54 | 20621.93 | 9391.20   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 241                                 | 10487.59 | 20596.10 | 9392.25   |
| 242                                 | 10506.96 | 20546.35 | 9394.76   |
| 243                                 | 10478.53 | 20545.98 | 9388.62   |
| 244                                 | 10479.19 | 20495.98 | 9387.53   |
| 245                                 | 10518.10 | 20446.49 | 9393.14   |
| 246                                 | 10512.65 | 20446.42 | 9392.89   |
| 247                                 | 10479.85 | 20445.99 | 9388.11   |
| 248                                 | 10497.08 | 20396.21 | 9391.09   |
| 249                                 | 10491.63 | 20396.14 | 9391.04   |
| 250                                 | 10480.16 | 20355.75 | 9391.81   |
| 251                                 | 10475.71 | 20358.07 | 9391.81   |
| 252                                 | 10473.75 | 20345.65 | 9391.95   |
| 253                                 | 10467.94 | 20345.82 | 9391.99   |
| 254                                 | 10456.59 | 20318.57 | 9393.83   |
| 255                                 | 10449.33 | 20316.45 | 9394.11   |
| 256                                 | 10441.95 | 20295.48 | 9394.76   |
| 257                                 | 10432.02 | 20279.82 | 9395.09   |
| 258                                 | 10431.90 | 20288.97 | 9395.00   |
| 259                                 | 10435.98 | 20295.40 | 9394.83   |
| 260                                 | 10431.61 | 20311.30 | 9393.01   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 261                                 | 10431.16 | 20345.34 | 9389.97   |
| 262                                 | 10430.51 | 20395.34 | 9385.63   |
| 263                                 | 10429.85 | 20445.33 | 9382.39   |
| 264                                 | 10429.20 | 20495.33 | 9380.66   |
| 265                                 | 10428.54 | 20545.32 | 9379.58   |
| 266                                 | 10427.88 | 20595.32 | 9380.63   |
| 267                                 | 10468.23 | 20645.85 | 9390.22   |
| 268                                 | 10427.23 | 20645.31 | 9382.38   |
| 269                                 | 10448.86 | 20695.60 | 9388.29   |
| 270                                 | 10426.57 | 20695.31 | 9384.12   |
| 271                                 | 10429.49 | 20745.35 | 9386.52   |
| 272                                 | 10421.18 | 20766.70 | 9385.82   |
| 273                                 | 10429.30 | 20795.35 | 9388.35   |
| 274                                 | 10443.22 | 20845.33 | 9392.77   |
| 275                                 | 10424.51 | 20852.67 | 9389.56   |
| 276                                 | 10422.43 | 20845.27 | 9388.89   |
| 277                                 | 10409.08 | 20797.80 | 9384.77   |
| 278                                 | 10394.20 | 20744.89 | 9380.00   |
| 279                                 | 10397.77 | 20683.72 | 9378.50   |
| 280                                 | 10382.42 | 20703.01 | 9376.94   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 161                                 | 10623.06 | 20797.90 | 9428.59   |
| 162                                 | 10618.00 | 20797.83 | 9428.55   |
| 163                                 | 10575.25 | 20797.27 | 9419.39   |
| 164                                 | 10616.92 | 20750.85 | 9426.03   |
| 165                                 | 10612.12 | 20752.22 | 9426.05   |
| 166                                 | 10575.90 | 20747.27 | 9418.01   |
| 167                                 | 10601.72 | 20697.61 | 9421.29   |
| 168                                 | 10596.50 | 20697.54 | 9421.16   |
| 169                                 | 10576.56 | 20697.28 | 9416.53   |
| 170                                 | 10587.39 | 20647.42 | 9416.07   |
| 171                                 | 10582.17 | 20647.35 | 9415.91   |
| 172                                 | 10577.43 | 20630.75 | 9414.06   |
| 173                                 | 10577.66 | 20613.33 | 9412.29   |
| 174                                 | 10572.55 | 20595.43 | 9410.30   |
| 175                                 | 10567.74 | 20596.80 | 9410.28   |
| 176                                 | 10556.15 | 20547.00 | 9404.76   |
| 177                                 | 10550.85 | 20546.93 | 9404.57   |
| 178                                 | 10539.27 | 20497.12 | 9399.30   |
| 179                                 | 10534.59 | 20498.88 | 9399.30   |
| 180                                 | 10529.49 | 20473.72 | 9396.51   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 181                                 | 10529.32 | 20486.28 | 9397.83   |
| 182                                 | 10525.00 | 20500.00 | 9397.25   |
| 183                                 | 10528.53 | 20546.63 | 9399.57   |
| 184                                 | 10527.87 | 20596.63 | 9401.24   |
| 185                                 | 10527.22 | 20646.63 | 9402.91   |
| 186                                 | 10526.56 | 20696.62 | 9404.58   |
| 187                                 | 10525.91 | 20746.62 | 9406.25   |
| 188                                 | 10525.25 | 20796.61 | 9407.92   |
| 189                                 | 10524.60 | 20846.61 | 9409.59   |
| 190                                 | 10523.94 | 20896.60 | 9411.25   |
| 191                                 | 10523.28 | 20946.60 | 9412.72   |
| 192                                 | 10560.42 | 20976.73 | 9421.21   |
| 193                                 | 10522.85 | 20979.85 | 9413.70   |
| 194                                 | 10521.97 | 21046.59 | 9415.32   |
| 195                                 | 10521.32 | 21096.59 | 9416.51   |
| 196                                 | 10520.66 | 21146.58 | 9416.32   |
| 197                                 | 10520.00 | 21196.58 | 9418.48   |
| 198                                 | 10519.35 | 21246.57 | 9420.67   |
| 199                                 | 10518.69 | 21296.57 | 9423.70   |
| 200                                 | 10516.87 | 21396.59 | 9431.53   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 201                                 | 10519.55 | 21446.59 | 9436.20   |
| 202                                 | 10522.00 | 21496.67 | 9439.46   |
| 203                                 | 10524.56 | 21546.48 | 9441.87   |
| 204                                 | 10546.98 | 21563.61 | 9446.24   |
| 205                                 | 10525.86 | 21571.90 | 9443.05   |
| 206                                 | 10506.23 | 21579.61 | 9440.57   |
| 207                                 | 10504.53 | 21546.41 | 9438.56   |
| 208                                 | 10501.96 | 21496.37 | 9435.28   |
| 209                                 | 10499.39 | 21446.33 | 9431.57   |
| 210                                 | 10496.82 | 21396.29 | 9427.09   |
| 211                                 | 10493.71 | 21335.64 | 9421.53   |
| 212                                 | 10513.66 | 21334.23 | 9425.66   |
| 213                                 | 10510.26 | 21296.28 | 9421.85   |
| 214                                 | 10490.17 | 21296.20 | 9417.49   |
| 215                                 | 10485.67 | 21246.13 | 9413.29   |
| 216                                 | 10505.63 | 21246.39 | 9417.68   |
| 217                                 | 10501.14 | 21196.33 | 9414.30   |
| 218                                 | 10481.17 | 21196.07 | 9409.90   |
| 219                                 | 10476.67 | 21146.01 | 9407.77   |
| 220                                 | 10496.69 | 21146.27 | 9411.49   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 281                                 | 10383.37 | 20683.03 | 9376.62   |
| 282                                 | 10380.52 | 20644.70 | 9374.98   |
| 283                                 | 10378.89 | 20594.68 | 9374.28   |
| 284                                 | 10378.36 | 20544.66 | 9373.57   |
| 285                                 | 10379.20 | 20494.67 | 9374.71   |
| 286                                 | 10379.91 | 20444.68 | 9377.45   |
| 287                                 | 10385.39 | 20394.74 | 9381.21   |
| 288                                 | 10388.67 | 20379.55 | 9382.85   |
| 289                                 | 10387.73 | 20344.77 | 9385.79   |
| 290                                 | 10386.48 | 20298.16 | 9389.60   |
| 291                                 | 10386.10 | 20283.87 | 9390.64   |
| 292                                 | 10409.03 | 20243.55 | 9395.41   |
| 293                                 | 10404.01 | 20244.98 | 9395.41   |
| 294                                 | 10382.48 | 20244.69 | 9393.21   |
| 295                                 | 10409.69 | 20193.51 | 9404.01   |
| 296                                 | 10404.68 | 20194.23 | 9404.00   |
| 297                                 | 10404.62 | 20199.30 | 9403.93   |
| 298                                 | 10383.03 | 20202.42 | 9402.43   |
| 299                                 | 10383.10 | 20197.36 | 9402.07   |
| 300                                 | 10368.24 | 20204.56 | 9401.40   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 301                                 | 10355.04 | 20244.33 | 9390.41   |
| 302                                 | 10368.32 | 20292.87 | 9388.06   |
| 303                                 | 10333.00 | 20204.61 | 9397.59   |
| 304                                 | 10333.72 | 20209.56 | 9398.59   |
| 305                                 | 10332.48 | 20244.03 | 9388.10   |
| 306                                 | 10331.79 | 20296.50 | 9383.73   |
| 307                                 | 10331.17 | 20344.03 | 9379.72   |
| 308                                 | 10330.52 | 20394.02 | 9375.79   |
| 309                                 | 10329.86 | 20444.02 | 9372.50   |
| 310                                 | 10329.20 | 20494.02 | 9369.54   |
| 311                                 | 10328.55 | 20544.01 | 9367.85   |
| 312                                 | 10327.89 | 20594.01 | 9368.18   |
| 313                                 | 10327.24 | 20644.00 | 9368.16   |
| 314                                 | 10326.76 | 20680.20 | 9368.47   |
| 315                                 | 10326.50 | 20700.36 | 9369.00   |
| 316                                 | 10276.52 | 20697.98 | 9362.23   |
| 317                                 | 10276.79 | 20677.99 | 9362.19   |
| 318                                 | 10277.24 | 20643.35 | 9362.19   |
| 319                                 | 10277.90 | 20593.35 | 9362.21   |
| 320                                 | 10278.55 | 20543.36 | 9362.10   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |  |  |  |
|-------------------------------------|--|--|--|
|-------------------------------------|--|--|--|

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 341                                 | 10251.51 | 20542.08 | 9359.00   |
| 342                                 | 10228.56 | 20542.70 | 9364.66   |
| 343                                 | 10247.51 | 20592.95 | 9358.50   |
| 344                                 | 10227.90 | 20592.70 | 9362.76   |
| 345                                 | 10243.10 | 20642.90 | 9358.01   |
| 346                                 | 10227.30 | 20638.44 | 9360.28   |
| 347                                 | 10240.17 | 20676.23 | 9357.68   |
| 348                                 | 10238.74 | 20692.36 | 9357.52   |
| 349                                 | 10226.55 | 20695.61 | 9359.00   |
| 350                                 | 10220.93 | 20692.66 | 9359.85   |
| 351                                 | 10205.43 | 20642.40 | 9363.45   |
| 352                                 | 10198.94 | 20618.05 | 9366.30   |
| 353                                 | 10194.48 | 20594.86 | 9366.08   |
| 354                                 | 10206.64 | 20578.35 | 9367.57   |
| 355                                 | 10211.19 | 20544.82 | 9369.00   |
| 356                                 | 10181.62 | 20588.55 | 9364.69   |
| 357                                 | 10178.37 | 20556.71 | 9364.82   |
| 358                                 | 10178.56 | 20542.04 | 9364.78   |
| 359                                 | 10179.22 | 20492.05 | 9365.59   |
| 360                                 | 10197.47 | 20489.68 | 9367.77   |

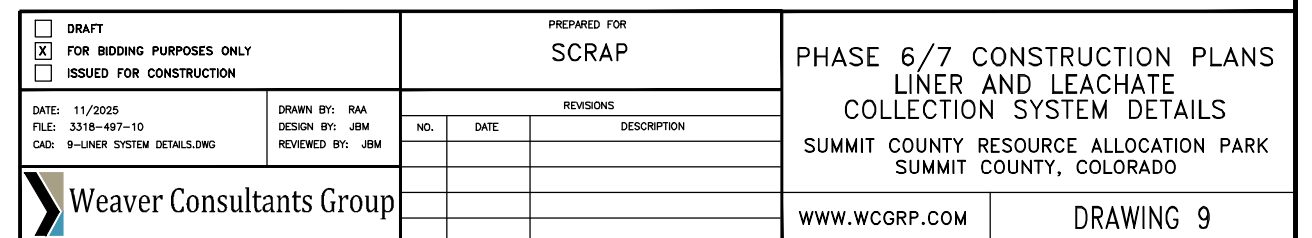
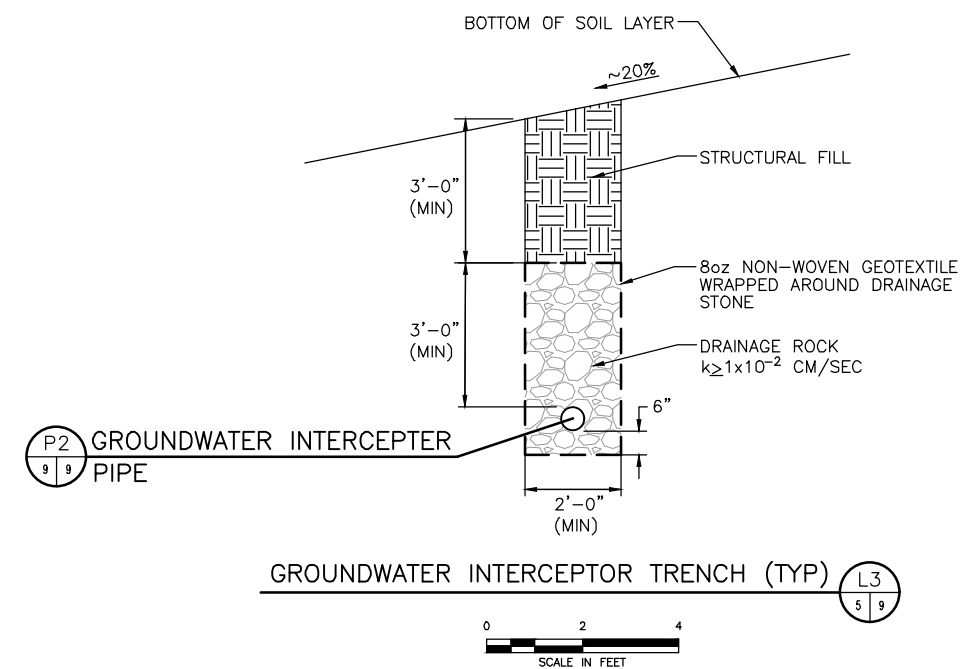
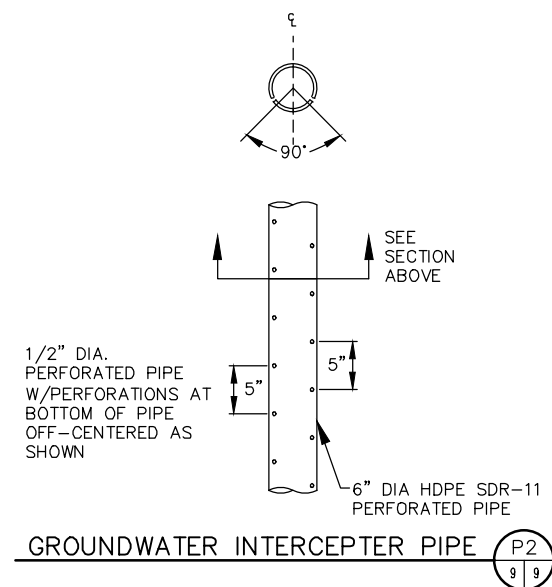
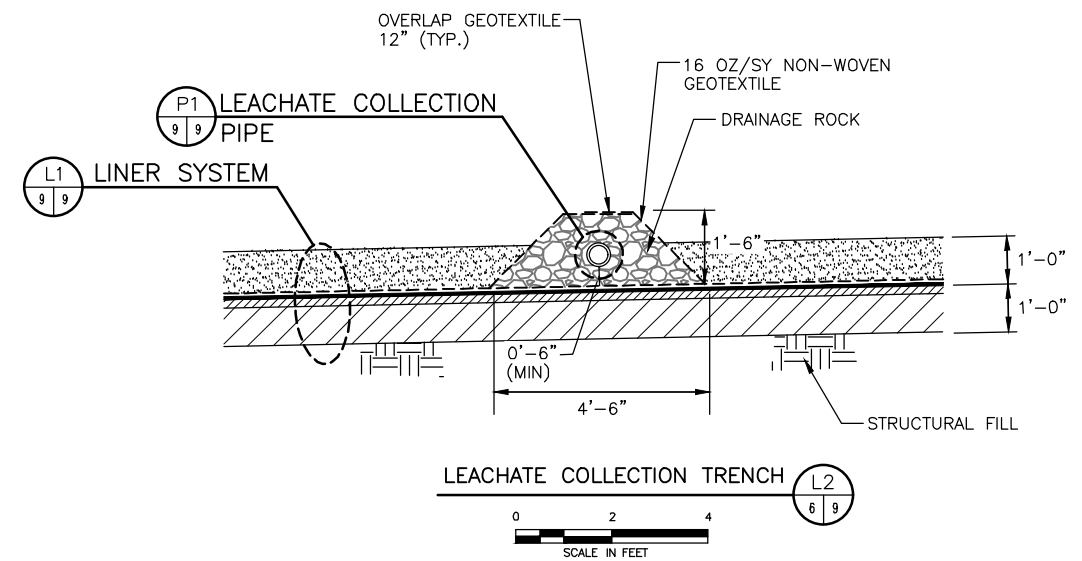
| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 361                                 | 10179.64 | 20459.71 | 9367.02   |
| 362                                 | 10169.05 | 20441.91 | 9366.57   |
| 363                                 | 10210.20 | 20442.45 | 9360.57   |
| 364                                 | 10183.04 | 20392.09 | 9361.99   |
| 365                                 | 10180.80 | 20371.13 | 9363.57   |
| 366                                 | 10174.38 | 20374.89 | 9362.67   |
| 367                                 | 10170.25 | 20366.67 | 9363.00   |
| 368                                 | 10181.18 | 20342.06 | 9365.91   |
| 369                                 | 10165.81 | 20341.86 | 9364.52   |
| 370                                 | 10181.84 | 20292.07 | 9369.72   |
| 371                                 | 10157.17 | 20291.74 | 9367.57   |
| 372                                 | 10152.52 | 20268.33 | 9369.00   |
| 373                                 | 10182.50 | 20242.07 | 9373.64   |
| 374                                 | 10197.94 | 20217.02 | 9383.42   |
| 375                                 | 10198.35 | 20212.03 | 9383.33   |
| 376                                 | 10182.88 | 20212.69 | 9380.73   |
| 377                                 | 10182.95 | 20207.51 | 9380.55   |
| 378                                 | 10121.37 | 20189.82 | 9379.90   |
| 379                                 | 10126.49 | 20196.49 | 9379.90   |
| 380                                 | 10122.33 | 20242.15 | 9374.09   |

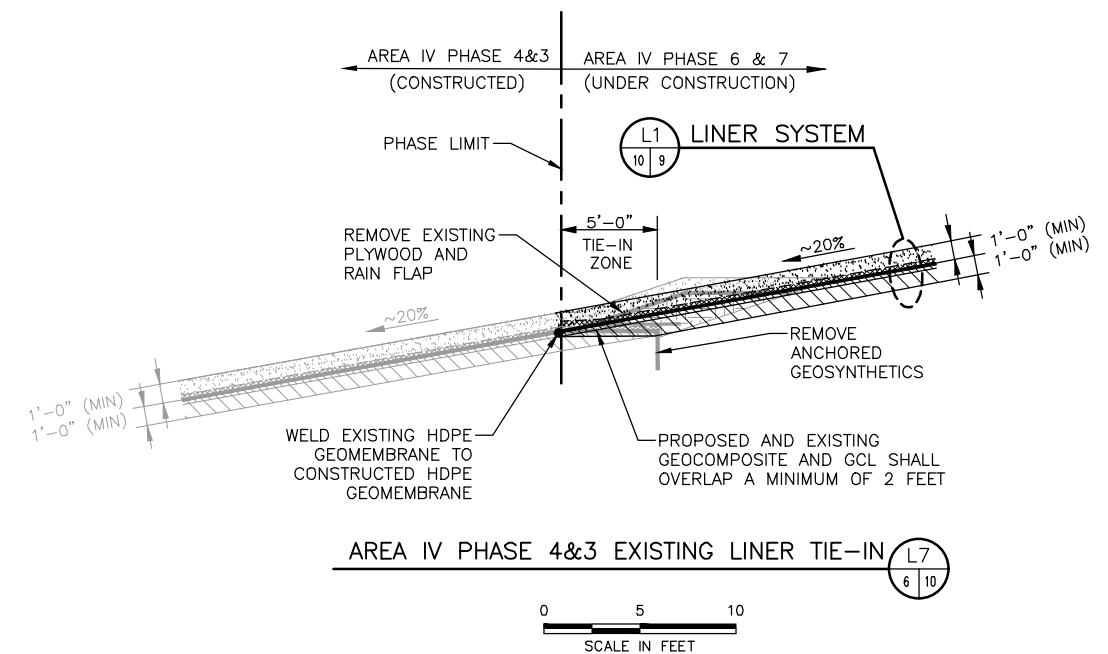
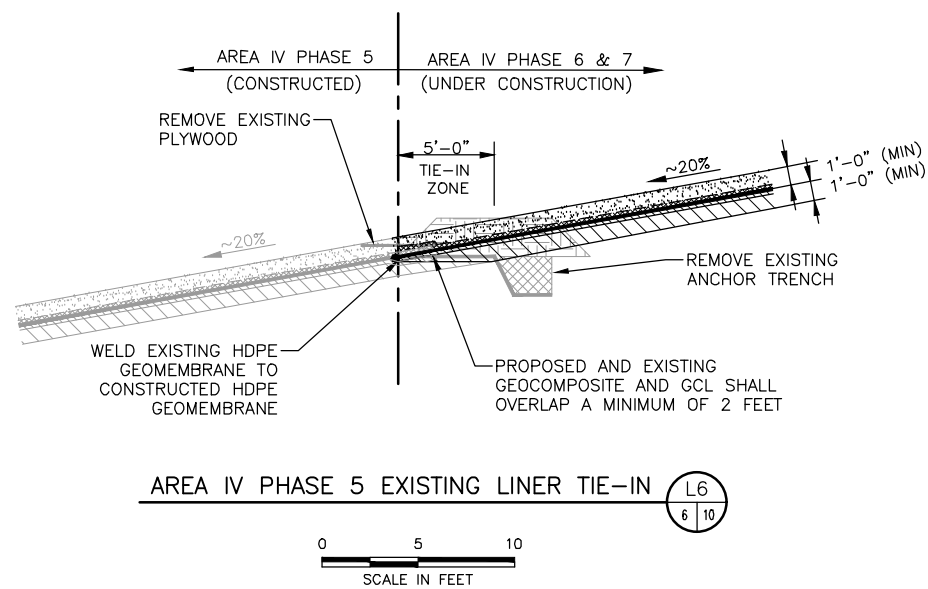
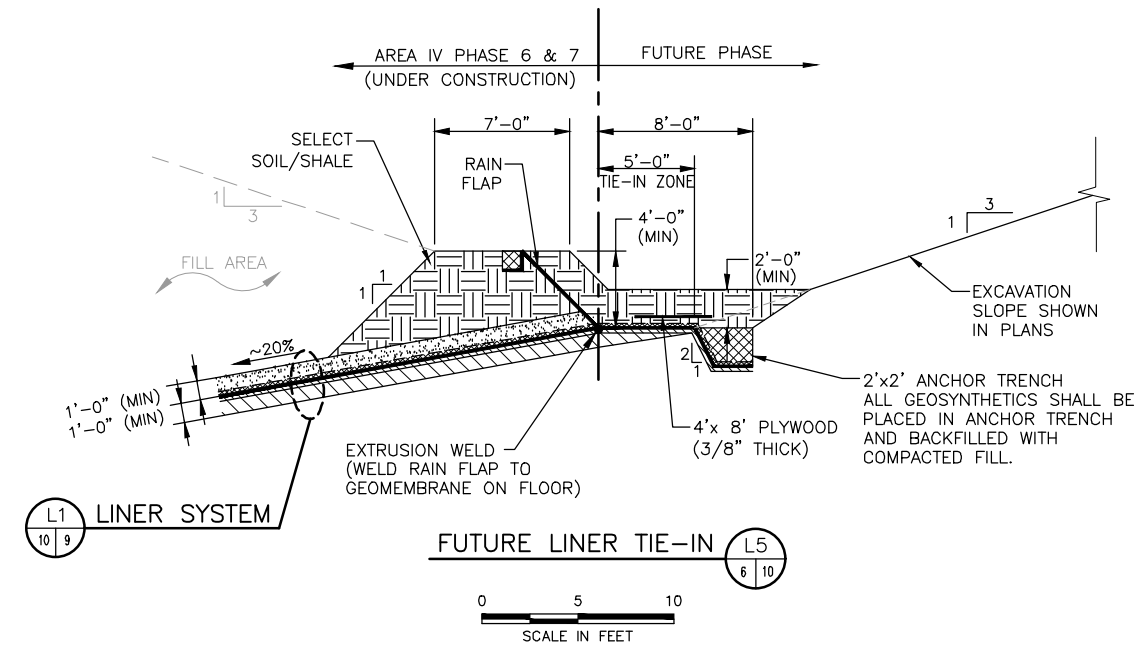
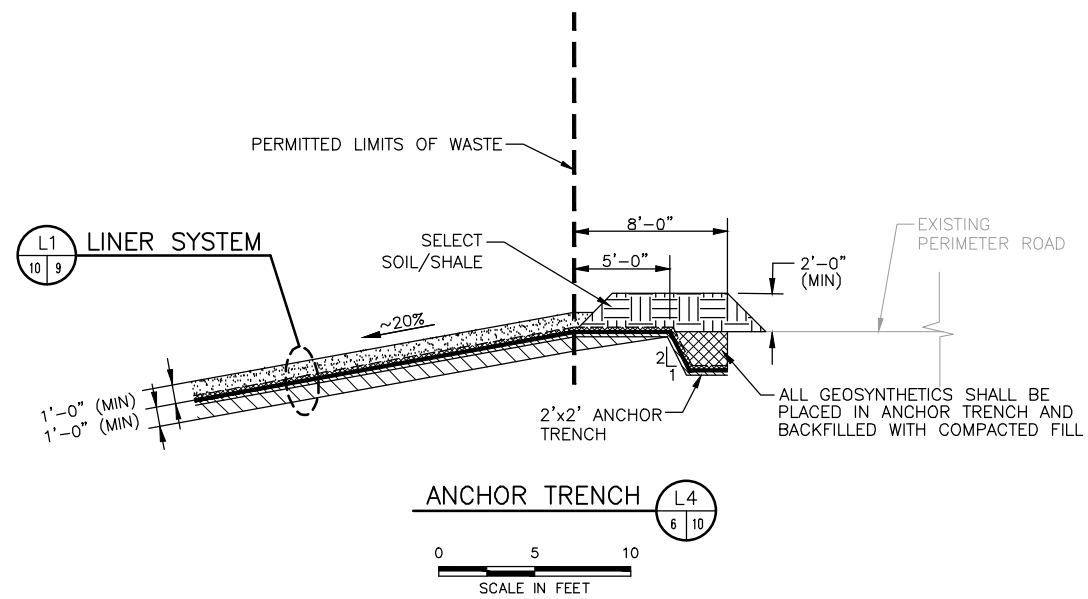
| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 381                                 | 10127.31 | 20241.35 | 9374.09   |
| 382                                 | 10132.29 | 20257.26 | 9372.64   |
| 383                                 | 10132.08 | 20273.32 | 9371.29   |
| 384                                 | 10143.03 | 20291.56 | 9369.53   |
| 385                                 | 10137.77 | 20291.49 | 9369.66   |
| 386                                 | 10155.69 | 20332.00 | 9366.73   |
| 387                                 | 10150.00 | 20330.55 | 9366.73   |
| 388                                 | 10145.81 | 20341.60 | 9367.34   |
| 389                                 | 10138.73 | 20341.50 | 9367.50   |
| 390                                 | 10127.47 | 20352.44 | 9368.26   |
| 391                                 | 10130.69 | 20356.28 | 9368.26   |
| 392                                 | 10119.56 | 20364.28 | 9369.10   |
| 393                                 | 10116.64 | 20360.22 | 9369.09   |
| 394                                 | 10131.90 | 20379.44 | 9365.00   |
| 395                                 | 10138.56 | 20390.64 | 9365.28   |
| 396                                 | 10140.87 | 20394.53 | 9365.38   |
| 397                                 | 10124.68 | 20404.02 | 9363.88   |
| 398                                 | 10129.88 | 20441.40 | 9363.37   |
| 399                                 | 10129.22 | 20491.39 | 9360.68   |
| 400                                 | 10129.16 | 20518.76 | 9359.08   |

| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 401                                 | 10128.51 | 20545.48 | 9358.62   |
| 402                                 | 10123.37 | 20541.32 | 9358.20   |
| 403                                 | 10073.97 | 20501.53 | 9356.52   |
| 404                                 | 10085.82 | 20485.43 | 9358.03   |
| 405                                 | 10088.99 | 20440.86 | 9360.18   |
| 406                                 | 10080.01 | 20430.80 | 9359.97   |
| 407                                 | 10091.46 | 20389.49 | 9365.72   |
| 408                                 | 10088.12 | 20385.77 | 9365.69   |
| 409                                 | 10066.09 | 20440.56 | 9358.71   |
| 410                                 | 10058.59 | 20472.23 | 9356.83   |
| 411                                 | 10041.28 | 20490.10 | 9354.89   |
| 412                                 | 10037.12 | 20462.37 | 9356.06   |
| 413                                 | 10013.30 | 20480.31 | 9353.89   |
| 414                                 | 10029.52 | 20468.10 | 9355.37   |
| 415                                 | 10029.64 | 20458.65 | 9356.66   |
| 416                                 | 10029.89 | 20440.08 | 9359.15   |
| 417                                 | 10030.04 | 20428.20 | 9360.83   |
| 418                                 | 10030.12 | 20422.32 | 9361.03   |
| 419                                 | 10014.52 | 20431.71 | 9359.94   |
| 420                                 | 10017.30 | 20435.87 | 9359.94   |

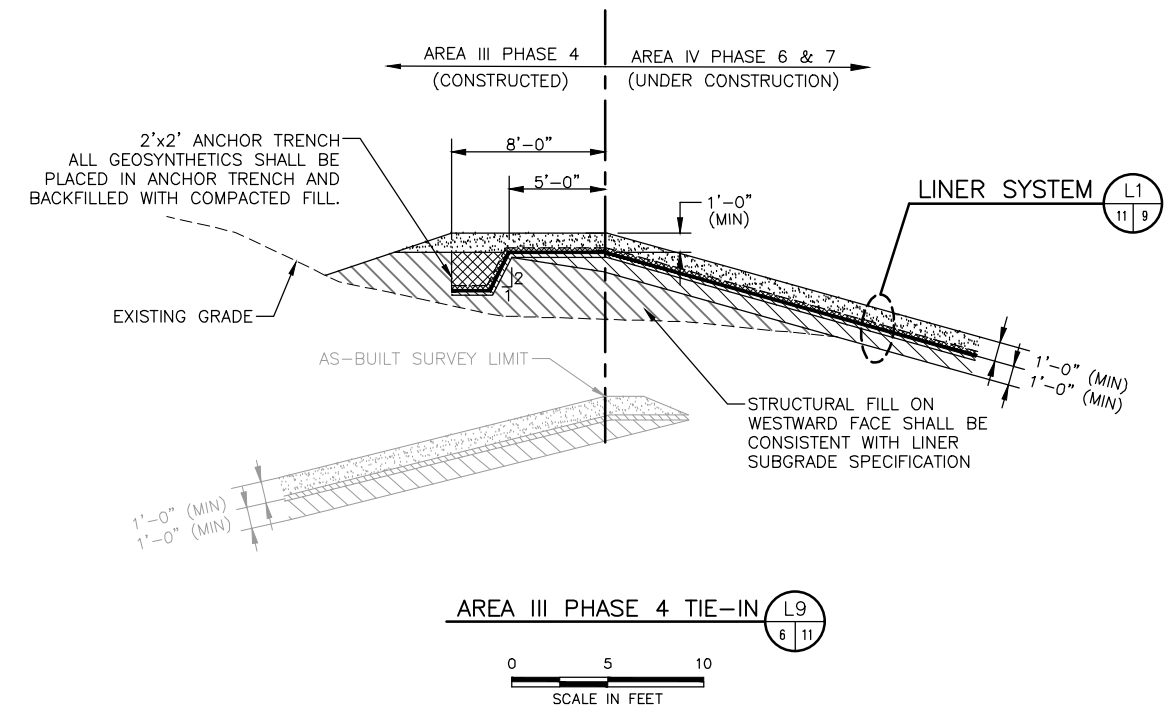
| CELL 6 AND 7 EXCAVATION POINT TABLE |          |          |           |
|-------------------------------------|----------|----------|-----------|
| POINT #                             | NORTHING | EASTING  | ELEVATION |
| 421                                 | 10003.47 | 20446.06 | 9358.54   |
| 422                                 | 9985.23  | 20459.51 | 9357.40   |
| 423                                 | 9982.26  | 20455.49 | 9357.40   |

|                                                                                                                                                                                |      |                  |  |                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|--|-------------------------------------------------------------------|--|
| <div><input type="checkbox"/> DRAFT</div> <div><input checked="" type="checkbox"/> FOR BIDDING PURPOSES ONLY</div> <div><input type="checkbox"/> ISSUED FOR CONSTRUCTION</div> |      | PREPARED FOR     |  | PHASE 6/7 CONSTRUCTION PLANS<br>CERTIFICATION POINTS              |  |
|                                                                                                                                                                                |      | SCRAP            |  |                                                                   |  |
|                                                                                                                                                                                |      | REVISIONS        |  |                                                                   |  |
| NO.                                                                                                                                                                            | DATE | DESCRIPTION      |  |                                                                   |  |
|                                                                                                                                                                                |      |                  |  |                                                                   |  |
| DATE: 02/2026                                                                                                                                                                  |      | DRAWN BY: NJM    |  | SUMMIT COUNTY RESOURCE ALLOCATION PARK<br>SUMMIT COUNTY, COLORADO |  |
| FILE: 3318-497-10                                                                                                                                                              |      | DESIGN BY: JBM   |  |                                                                   |  |
| CAD: 4-EXCAVATION PLAN.DWG                                                                                                                                                     |      | REVIEWED BY: JBM |  |                                                                   |  |
|                                                                                                                                                                                |      |                  |  |                                                                   |  |
|                                                                                                                                                                                |      |                  |  |                                                                   |  |
| <div><div></div>Weaver Consultants Group</div>                                                                                                                                 |      |                  |  | WWW.WCGRP.COM                                                     |  |
|                                                                                                                                                                                |      |                  |  | DRAWING 8B                                                        |  |

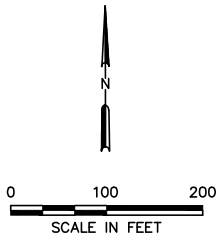




|                                                                                                                                                     |  |                                                     |      |                                                                                                                                                      |  |             |
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| <input type="checkbox"/> DRAFT<br><input checked="" type="checkbox"/> FOR BIDDING PURPOSES ONLY<br><input type="checkbox"/> ISSUED FOR CONSTRUCTION |  | PREPARED FOR<br><b>SCRAP</b>                        |      | PHASE 6/7 CONSTRUCTION PLANS<br>LINER AND LEACHATE<br>COLLECTION SYSTEM DETAILS<br>SUMMIT COUNTY RESOURCE ALLOCATION PARK<br>SUMMIT COUNTY, COLORADO |  |             |
| DATE: 11/2025<br>FILE: 3318-497-10<br>CAD: 10-LINER SYSTEM DETAILS.DWG                                                                              |  | DRAWN BY: RAA<br>DESIGN BY: JBM<br>REVIEWED BY: JBM |      |                                                                                                                                                      |  |             |
|  <b>Weaver Consultants Group</b>                               |  | REVISIONS                                           |      | WWW.WCGRP.COM                                                                                                                                        |  |             |
|                                                                                                                                                     |  | NO.                                                 | DATE |                                                                                                                                                      |  | DESCRIPTION |
|                                                                                                                                                     |  |                                                     |      |                                                                                                                                                      |  |             |
|                                                                                                                                                     |  |                                                     |      |                                                                                                                                                      |  |             |
|                                                                                                                                                     |  |                                                     |      |                                                                                                                                                      |  |             |
|  <b>Weaver Consultants Group</b>                               |  | DRAWING 10                                          |      |                                                                                                                                                      |  |             |



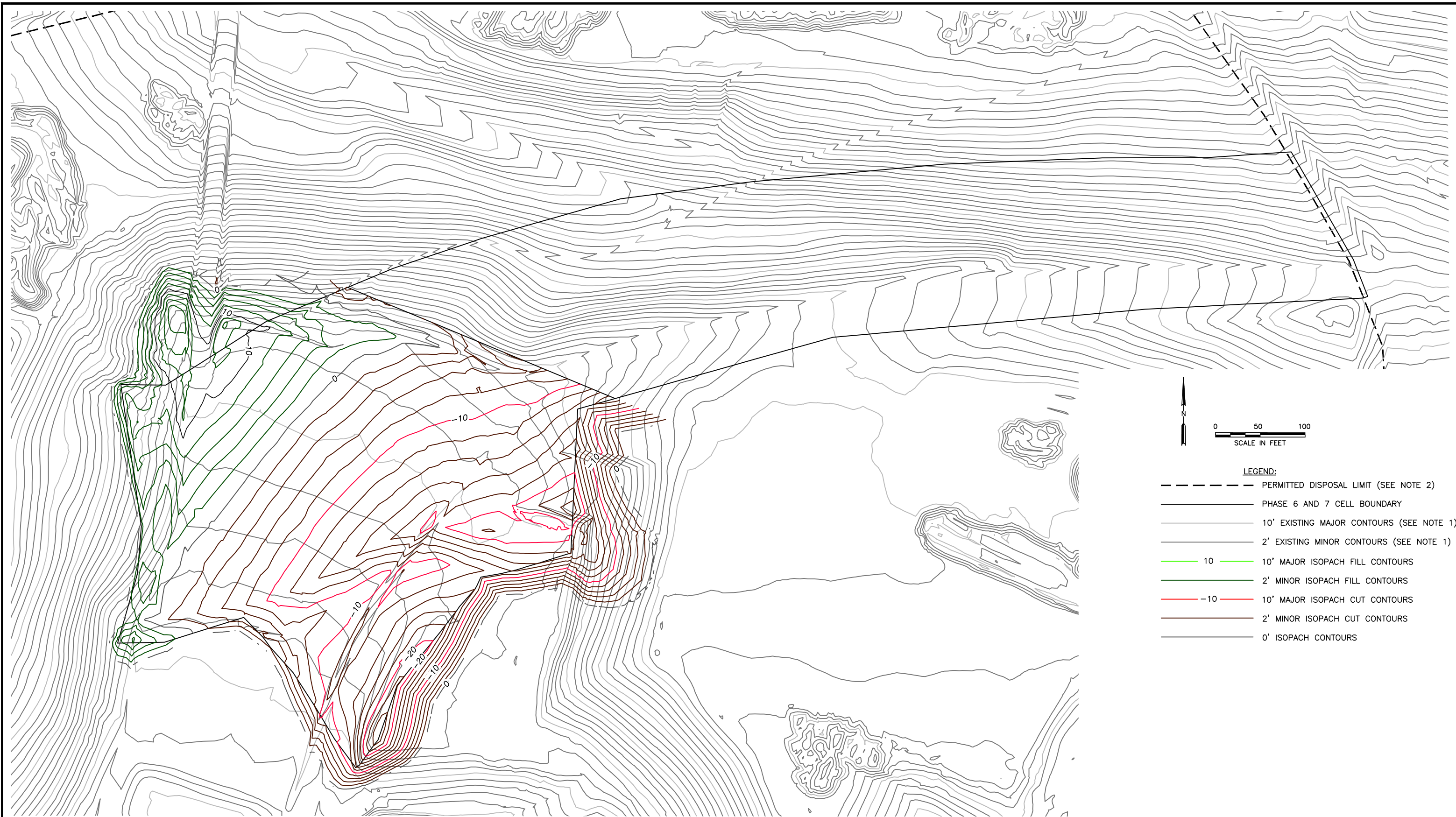
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|
| <div><input type="checkbox"/> DRAFT</div> <div><input checked="" type="checkbox"/> FOR BIDDING PURPOSES ONLY</div> <div><input type="checkbox"/> ISSUED FOR CONSTRUCTION</div> |  | PREPARED FOR<br>SCRAP                               |      | PHASE 6/7 CONSTRUCTION PLANS<br>LINER AND LEACHATE<br>COLLECTION SYSTEM DETAILS<br><br>SUMMIT COUNTY RESOURCE ALLOCATION PARK<br>SUMMIT COUNTY, COLORADO |               |            |
| DATE: 11/2025<br>FILE: 3318-497-10<br>CAD: 11-LINER SYSTEM DETAILS.DWG                                                                                                         |  | DRAWN BY: RAA<br>DESIGN BY: JBM<br>REVIEWED BY: JBM |      |                                                                                                                                                          |               |            |
| <div> Weaver Consultants Group</div>                                                      |  | REVISIONS                                           |      |                                                                                                                                                          | WWW.WCGRP.COM | DRAWING 11 |
|                                                                                                                                                                                |  | NO.                                                 | DATE | DESCRIPTION                                                                                                                                              |               |            |
|                                                                                                                                                                                |  |                                                     |      |                                                                                                                                                          |               |            |
|                                                                                                                                                                                |  |                                                     |      |                                                                                                                                                          |               |            |
|                                                                                                                                                                                |  |                                                     |      |                                                                                                                                                          |               |            |



- LEGEND:**
- APPROXIMATE PROPERTY LINE
  - - - PERMITTED DISPOSAL LIMIT (SEE NOTE 2)
  - - - PHASE LIMIT (SEE NOTE 2)
  - 9400— EXISTING CONTOUR (SEE NOTE 1)
  - 9440— EXCAVATION CONTOUR

- NOTES:**
- EXISTING CONTOURS AND ELEVATIONS PROVIDED BY COOPER AERIAL SURVEYS CO. FROM AERIAL PHOTOGRAPHY FLOWN 08-31-2025.
  - PERMITTED DISPOSAL LIMIT AND PHASE LIMITS ARE APPROXIMATE, CONSISTING OF INFORMATION IN CQA REPORT SURVEYS AND DOCUMENTS FROM THE APPROVED EDOP IN OCTOBER 2018.

|                                                                                                                                                     |  |                                                     |      |                                                                   |            |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|------|-------------------------------------------------------------------|------------|-------------|
| <input type="checkbox"/> DRAFT<br><input checked="" type="checkbox"/> FOR BIDDING PURPOSES ONLY<br><input type="checkbox"/> ISSUED FOR CONSTRUCTION |  | PREPARED FOR<br><b>SCRAP</b>                        |      | PHASE 6/7 CONSTRUCTION PLANS<br>STOCKPILE LOCATION                |            |             |
| DATE: 11/2025<br>FILE: 3318-497-10<br>CAD: 3--SITE PLAN.DWG                                                                                         |  | DRAWN BY: RAA<br>DESIGN BY: JBM<br>REVIEWED BY: JBM |      |                                                                   |            |             |
|  Weaver Consultants Group                                      |  | REVISIONS                                           |      | SUMMIT COUNTY RESOURCE ALLOCATION PARK<br>SUMMIT COUNTY, COLORADO |            |             |
|                                                                                                                                                     |  | NO.                                                 | DATE |                                                                   |            | DESCRIPTION |
|                                                                                                                                                     |  |                                                     |      |                                                                   |            |             |
|                                                                                                                                                     |  |                                                     |      |                                                                   |            |             |
|                                                                                                                                                     |  |                                                     |      |                                                                   |            |             |
|                                                                                                                                                     |  |                                                     |      | WWW.WCGRP.COM                                                     | DRAWING 12 |             |



NOTES:

1. EXISTING CONTOURS AND ELEVATIONS PROVIDED BY COOPER AERIAL SURVEYS CO. FROM AERIAL PHOTOGRAPHY FLOWN 08-31-2025.

2. PERMITTED DISPOSAL LIMIT AND PHASE LIMITS ARE APPROXIMATE, CONSISTING OF INFORMATION OF CQA REPORT SURVEYS AND DOCUMENTS FROM THE APPROVED EDOP IN OCTOBER 2018.

3. SEE DRAWING 8 FOR CERTIFICATION POINT INFORMATION.

4. ISOPACH IS COMPARING 08-31-2025 EXISTING CONTOURS TO PHASE 6 EXCAVATION GRADES INCLUDING A 2 PERCENT GRADE TO EXISTING GRADE TO THE SOUTH SIDE. WINDROW STOCKPILE IN COMPOST AREA WAS REMOVED FROM SURFACE COMPARISON AS TO NOT ACCOUNT FOR EARTHWORK.
5. CUT AND FILLS ARE APPROXIMATE BASED ON LIMITED SURVEY INFORMATION FROM RECENT CONSTRUCTION ACTIVITY.

|                                                                                                                                                     |                                                     |                                                 |      |                                                                   |  |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|------|-------------------------------------------------------------------|--|-------------|
| <input type="checkbox"/> DRAFT<br><input checked="" type="checkbox"/> FOR BIDDING PURPOSES ONLY<br><input type="checkbox"/> ISSUED FOR CONSTRUCTION | PREPARED FOR<br><b>SCRAP</b>                        | PHASE 6/7 CONSTRUCTION PLANS<br>PHASE 6 ISOPACH |      |                                                                   |  |             |
| DATE: 02/2026<br>FILE: 3318-497-10<br>CAD: 7-CERTIFICATION PLAN.DWG                                                                                 | DRAWN BY: NJM<br>DESIGN BY: JBM<br>REVIEWED BY: JBM |                                                 |      |                                                                   |  |             |
|                                                                                                                                                     |                                                     | REVISIONS                                       |      | SUMMIT COUNTY RESOURCE ALLOCATION PARK<br>SUMMIT COUNTY, COLORADO |  |             |
|                                                                                                                                                     |                                                     | NO.                                             | DATE |                                                                   |  | DESCRIPTION |
|                                                                                                                                                     |                                                     |                                                 |      |                                                                   |  |             |
|                                                                                                                                                     |                                                     |                                                 |      |                                                                   |  |             |
| Weaver Consultants Group                                                                                                                            |                                                     |                                                 |      | WWW.WCGRP.COM                                                     |  | DRAWING 13  |