

|                                                                                |  |                                 |                     |                                                           |                   |                                   |  |
|--------------------------------------------------------------------------------|--|---------------------------------|---------------------|-----------------------------------------------------------|-------------------|-----------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                      |  |                                 | 1. CONTRACT ID CODE |                                                           | PAGE 1 OF 2 PAGES |                                   |  |
| 2. AMENDMENT/MODIFICATION NUMBER<br>0001                                       |  | 3. EFFECTIVE DATE<br>03/17/2026 |                     | 4. REQUISITION/PURCHASE REQUISITION NUMBER                |                   | 5. PROJECT NUMBER (If applicable) |  |
| 6. ISSUED BY<br>NPS, MWR - MWRO MABO<br>601 Riverfront Drive<br>Omaha NE 68102 |  |                                 |                     | 7. ADMINISTERED BY (If other than Item 6) CODE            |                   |                                   |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (Number, street, county, State and ZIP Code) |  |                                 |                     | 9A. AMENDMENT OF SOLICITATION NUMBER<br>(X) 140P6026Q0014 |                   |                                   |  |
|                                                                                |  |                                 |                     | 9B. DATED (SEE ITEM 11)<br>(X) 03/17/2026                 |                   |                                   |  |
|                                                                                |  |                                 |                     | 10A. MODIFICATION OF CONTRACT/ORDER NUMBER                |                   |                                   |  |
|                                                                                |  |                                 |                     | 10B. DATED (SEE ITEM 13)                                  |                   |                                   |  |
| CODE                                                                           |  |                                 |                     | FACILITY CODE                                             |                   |                                   |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☒ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☒ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS.  
IT MODIFIES THE CONTRACT/ORDER NUMBER AS DESCRIBED IN ITEM 14.**

|                          |                                                                                                                                                                                                                       |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE                | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NUMBER IN ITEM 10A.                                                                   |
| <input type="checkbox"/> |                                                                                                                                                                                                                       |
| <input type="checkbox"/> | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
| <input type="checkbox"/> | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                              |
| <input type="checkbox"/> | D. OTHER (Specify type of modification and authority)                                                                                                                                                                 |

**E. IMPORTANT:** Contractor ☐ is not ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

See continuation page

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                               |                  |                                                            |                  |
|-----------------------------------------------|------------------|------------------------------------------------------------|------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print) |                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) |                  |
|                                               |                  | Adam Kircher                                               |                  |
| 15B. CONTRACTOR/OFFEROR                       | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA                              | 16C. DATE SIGNED |
|                                               |                  |                                                            |                  |
| (Signature of person authorized to sign)      |                  | (Signature of Contracting Officer)                         |                  |

Previous edition unusable

NAME OF OFFEROR OR CONTRACTOR

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                           | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | ARCH - Arches National Park - Supply and Deliver UBC Gravel, 140P6026Q0014<br>The purpose of this amendment is to change the title from George Washington Carver National Monument - Eleva to ARCH - Supply and Deliver UBC Gravel |                 |             |                   |               |