
Bid Title:	WHEEL LOADER equipped with auto-lube, 4 in 1 bucket, coupler, snowplow, and rear snow wing
Category:	Bid Postings - Equipment
Status:	Open
Bid Recipient:	City of Evanston Public Works Dept. 33 Allegiance Circle, Evanston, WY. 82930

Description:

**PUBLIC NOTICE
Uinta County Herald**

Invitation to Bid

The City of Evanston will be accepting sealed bids for a new or slightly used **Wheel Loader equipped with auto-lube, 4 in 1 bucket, coupler, snowplow, and rear snow wing.**

Copies of the Specifications may be obtained at the City of Evanston Public Works Department, Carolyn Maddux, 33 Allegiance Circle, Evanston Wyoming 82930, phone (307) 783-6451, cmadddux@evanstonwy.org.

Sealed bids will be accepted at the City of Evanston Public Works Department, 33 Allegiance Circle, Evanston, WY. 82930, until **Tuesday, April 14th, 2026, at 1:00 pm** and publicly opened at that time at City of Evanston, Public Works Dept., 33 Allegiance Circle, Evanston, 82930.

Advertise: 3/26/26 & 4/2/26

Publication Date/Time:

3/25/2026 12:00 AM

Publication Information:

Uinta County Herald 3/26/26 & 4/2/26

Closing Date/Time:

4/2/2026 5:00 PM

Submittal Information:

City of Evanston Public Works Dept. 33 Allegiance Circle, Evanston,
WY. 82930

Bid Opening Information:

Tues April 14, 2026 @1:00 pm

Contact Person:

City of Evanston Public Works phone number is 307-783-6451:
Carolyn Maddux Administrative Assistant cmaddux@evanstonwy.org
Gordon Robinson Director of Public Works
GordonRobinson@evanstonwy.org
Brad Tollefson Environmental Services Manager
btollefson@evanstonwy.org

Fee:

\$20.00 for a hard copy

Plan & Spec Available:

City of Evanston Public Works phone number is 307-783-6451:
Carolyn Maddux Administrative Assistant cmaddux@evanstonwy.org

Business Hours:

Mon - Thur 7 - 4 pm. Fri

QUICK LINKS

[American Pet Association](#)

[Animal Control Poison
Center](#)

[Business License
Application](#)

[City Council Agendas
and Minutes](#)

[Evanston City Code](#)

FAQS

1. [How do I rent the Machine Shop, the Roundhouse, Beeman-Cashin Building, the Depot, the Patterson Visitor Center, the Superintendent's Office or other city facilities?](#)