

# ADDENDUM



Incorporated County of Los Alamos  
Procurement Division  
101 Camino Entrada, Building 3  
Los Alamos, NM 87544

This Addendum forms a part of the Solicitation documents and modifies the original Solicitation documents, as stated herein. All other provisions of the Solicitation documents remain unchanged. This Addendum is hereby made a part of the Solicitation documents to the same extent as those provisions contained in the original documents and all itemized listings thereof.

## **GENERAL INFORMATION**

|                            |                                                                              |
|----------------------------|------------------------------------------------------------------------------|
| <b>To:</b>                 | All holders of Solicitation documents for the below-referenced Solicitation. |
| <b>Date:</b>               | April 23, 2026                                                               |
| <b>Addendum No.:</b>       | No. 2                                                                        |
| <b>Solicitation No.:</b>   | IFB26-22                                                                     |
| <b>Solicitation Title:</b> | Finch Street Extension                                                       |
| <b>Contact Name:</b>       | Derrill Rodgers                                                              |
| <b>Contact Title:</b>      | Deputy Chief Purchasing Officer                                              |
| <b>Contact Phone No.:</b>  | 505.663.3507                                                                 |
| <b>Contact E-Mail:</b>     | derrill.rodgers@losalamosnm.gov                                              |

## **ACKNOWLEDGEMENT**

Respondents are requested to acknowledge receipt of this Addendum by submitting a signed copy of page one (1) of this Addendum with Respondent's Bid or Proposal. Pursuant to NMSA 1978 §14-16-7, this acknowledgement may be signed by electronic signature.

**I hereby acknowledge receipt of this Addendum.**

|                 |  |                   |  |
|-----------------|--|-------------------|--|
| <b>Name:</b>    |  | <b>Date:</b>      |  |
| <b>Title:</b>   |  | <b>Signature:</b> |  |
| <b>Company:</b> |  |                   |  |

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**MODIFICATIONS TO THE SOLICITATION AND/OR Q&A**

Please note the modifications to the Solicitation and/or questions received and County's answers.

| Ref. No. | Modification and/or Question                                                                                                                                                                                                                                                                                                                                                                                           | Answers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | <b>NOTICE TO ALL POTENTIAL BIDDERS, the Bid Form and Additive Alternate Bid Form have been deleted and replaced with the Bid Form and Additive Alternate Bid Form attached to this Addendum, Bidder should utilize the Forms attached to this Addendum when submitted their Bid. A new bid item has been added as described below.</b>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2        | Sheet 8-2, keynote 6 mentions a lighting cabinet/meter pedestal but there is no line item on the bid form. Please advise.                                                                                                                                                                                                                                                                                              | Bid item DPU-702 LIGHTING METER PEDESTAL has been added to the bid form, identified in <b>red text</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3        | Sheet 8-2, keynotes 5 & 8, mention a 4" and a 2" riser, but there is no line item on the bid form. Please advise.                                                                                                                                                                                                                                                                                                      | <p>Bid item DPU-703 2" COMMUNICATION RISER (ALUM) has been added to the bid form, identified in <b>red text</b>. (The Contractor shall install the riser and is responsible for coordinating the relocation of these communication lines from their current overhead location with the owners of these lines.)</p> <p>Bid Item DPU-704 4" ELECTRIC SERVICE RISER (ALUM) has been added to the bid form, identified in <b>red text</b>. (The Contractor shall install the riser and is responsible for coordinating with Los Alamos County who will install the conductors for this item.)</p> |
| 4        | <p>On the bid form, Item DPU-400. Is this what is on sheet 8-7? If it is, is there any wiring requirements for this conduit? Is it just pull string?</p> <p>This line item appears to conflict with line item DPU-700, which is shown on sheet 11-1, where it states to cap the conduits at a certain point. The quantities appear to be wrong. Is line item DPU-700 just conduit and pull string? Is wire needed?</p> | <p>Yes, DPU-400 is the same line as shown on Sheet 8-7. No conductors are required in this conduit. Contractor shall install a pull string.</p> <p>Bid item DPU-700 2X6" CONDUIT has been deleted on the bid form, identified in <b>red text</b>. Disregard the corresponding line shown on Sheet 11-1. The line shown on Sheet 8-7 is correct.</p>                                                                                                                                                                                                                                           |

**1.5.1 Bid Form – REVISED VIA ADDENDUM 2**

Bidder agrees to perform the work for the prices submitted in the bid form or applicable bidtable submitted through the Procurement Portal:

The TOTAL amounts of the below bid (excluding NMGR) shall be shown in both words and figures. In case of discrepancies, the amount shown in words will govern.

| <b>UNITS ACRONYMS</b> |                       |                      |
|-----------------------|-----------------------|----------------------|
| ACRE = Acre           | EACH = EACH           | L.S. = Lump Sum      |
| ALLOW = Allowance     | LB = Pound            | SQ.YD. = Square Yard |
| CU.YD. = Cubic Yard   | LIN.FT. = Linear Feet | TON = Ton            |

**Base Bid:**

The Bidder agrees to perform all of the work described as the Base Bid in the Solicitation Documents for an amount determined as follows:

**Base Bid Item #1 – Finch Street (Roadway)**

| ITEM NO. | ITEM DESCRIPTION                            | UNITS | ESTIMATED QUANTITY | UNIT BID PRICE IN DOLLARS AND CENTS | AMOUNT BID TOTAL IN DOLLARS AND CENTS |
|----------|---------------------------------------------|-------|--------------------|-------------------------------------|---------------------------------------|
| 201000   | CLEARING AND GRUBBING                       | LS    | 1                  |                                     |                                       |
| 203000   | UNCLASSIFIED EXCAVATION                     | CY    | 549                |                                     |                                       |
| 203100   | EMBANKMENT FILL                             | CY    | 5860               |                                     |                                       |
| 203301   | ROCK EXCAVATION                             | CY    | 848                |                                     |                                       |
| 207000   | SUBGRADE PREPARATION                        | SY    | 1,752              |                                     |                                       |
| 303160   | 6" BASECOURSE                               | SY    | 1,535              |                                     |                                       |
| 303180   | 8" BASECOURSE                               | SY    | 217                |                                     |                                       |
| 303200   | RETAINING WALL DRAIN MATERIAL               | CY    | 254                |                                     |                                       |
| 407000   | ASPHALT MATERIAL FORTACK COAT               | TON   | 0.07               |                                     |                                       |
| 4232703  | HMA SP-IV COMPLETE (3" THICK)               | SY    | 1,535              |                                     |                                       |
| 4232706  | HMA SP-IV COMPLETE (6" THICK)               | SY    | 238                |                                     |                                       |
| 506009   | GRAVITY BLOCK RETAINING WALL (EXPOSED FACE) | SF    | 3,423              |                                     |                                       |
| 543100   | METAL RAILING, PEDESTRIAN                   | LF    | 252                |                                     |                                       |
| 570018   | 18" CORRUGATED METAL PIPE                   | LF    | 36                 |                                     |                                       |
| 601000   | REMOVAL OF STRUCTURES AND OBSTRUCTIONS      | LS    | 1                  |                                     |                                       |
| 602000   | WIRE ENCLOSED RIPRAP CLASS A                | CY    | 2                  |                                     |                                       |
| 603260   | CULVERT PROTECTION                          | SY    | 8                  |                                     |                                       |
| 603261   | COMPOSTED MULCH SOCKS                       | LF    | 695                |                                     |                                       |
| 603281   | SWPPP PLAN PREPARATION AND MAINTENANCE      | LS    | 1                  |                                     |                                       |
| 606001   | SINGLE FACE W-BEAM GUARDRAIL                | LF    | 269                |                                     |                                       |

|         |                                                      |    |       |  |  |
|---------|------------------------------------------------------|----|-------|--|--|
| 606052  | END TREATMENT TL-2 END TERMINAL                      | EA | 1     |  |  |
| 606055  | END TREATMENT DRIVEWAY END ANCHOR                    | EA | 1     |  |  |
| 608004  | CONCRETE SIDEWALK 4"                                 | SY | 753   |  |  |
| 609706  | CONCRETE LAYDOWN CURB 6"                             | LF | 45    |  |  |
| 609424  | CONCRETE VERTICAL CURB AND GUTTER TYPE B -6" X24"    | LF | 1,198 |  |  |
| 609649  | CONCRETE VALLEY GUTTER 6" X 60"                      | LF | 92    |  |  |
| 617000  | VIBRATION MONITORING                                 | LS | 1     |  |  |
| 617003  | VIDEO RECORDING                                      | LS | 1     |  |  |
| 618000  | TRAFFIC CONTROL MANAGEMENT                           | LS | 1     |  |  |
| 621000  | MOBILIZATION                                         | LS | 1     |  |  |
| 623311  | CURB DROP INLET TYPE I-B                             | EA | 2     |  |  |
| 632000  | CLASS A SEEDING (PER LAC SPEC FOR 6,900 TO 7,400 FT) | AC | 0.09  |  |  |
| 662400  | MANHOLE ADJUSTMENT (INCL. NEW CONCRETE COLLAR)       | EA | 3     |  |  |
| 701000  | PANEL SIGNS                                          | SF | 34    |  |  |
| 701100  | STEEL/BASE POST FOR ALUMINUM PANEL                   | LF | 60    |  |  |
| 702810  | TRAFFIC CONTROL DEVICES                              | LS | 1     |  |  |
| 704000  | RETROREFLECTORIZED PAINTED MARKINGS 4"               | LF | 1,888 |  |  |
| 704003  | RETROREFLECTORIZED PAINTED MARKINGS 8"               | LF | 353   |  |  |
| 704005  | RETROREFLECTORIZED PAINTED MARKINGS 24"              | LF | 298   |  |  |
| 704010  | RETROREFLECTORIZED PLASTIC LEFT ARROW                | EA | 2     |  |  |
| 704320  | RETROREFLECTORIZED PLASTIC RIGHT ARROW               | EA | 5     |  |  |
| 704400  | RETROREFLECTORIZED PLASTIC WORD (ONLY)               | EA | 4     |  |  |
| 704400  | HOT THERMOPLASTIC MARKING LANE SYMBOL (BIKEWAY)      | EA | 4     |  |  |
| 704734  | RETROREFLECTORIZED PLASTIC SHARROW                   | EA | 4     |  |  |
| 704735  | GREEN COLORED BIKE LANE MARKINGS                     | SF | 80    |  |  |
| 707810  | REMOVE AND RESET LIGHTING STANDARD & LUMINAIRE       | EA | 1     |  |  |
| 7078120 | REMOVE LIGHTING STANDARD & LUMINARE                  | EA | 1     |  |  |
| 801000  | CONSTRUCTION STAKING BY CONTRACTOR                   | LS | 1     |  |  |
| 802000  | POST CONSTRUCTION PROCESS QUALITY CONTROL            | LS | 1     |  |  |
| 901000  | CONTRACTOR PROCESS QUALITY CONTROL                   | LS | 1     |  |  |

|                                                  |           |
|--------------------------------------------------|-----------|
| <b>Base Bid Item #1 – Finch Street (Roadway)</b> | <b>\$</b> |
|--------------------------------------------------|-----------|

Total Base Bid Item #1 (Finch Street)

Amount written in words: \_\_\_\_\_ Dollars

**Base Bid Item #2 – Finch Street (Roadway - Utilities)**

| ITEM NO.           | ITEM DESCRIPTION                            | UNITS         | ESTIMATED QUANTITY | UNIT BID PRICE IN DOLLARS AND CENTS | AMOUNT BID TOTAL IN DOLLARS AND CENTS |
|--------------------|---------------------------------------------|---------------|--------------------|-------------------------------------|---------------------------------------|
| 203301             | ROCK EXCAVATION                             | CY            | 100                |                                     |                                       |
| DPU-300            | TIE INTO EXISTING GAS LINE                  | EA            | 3                  |                                     |                                       |
| DPU-301            | 2" MDPE GAS LINE                            | LF            | 307                |                                     |                                       |
| DPU-302            | 3/4" MDPE GAS SERVICE LINE                  | LF            | 147                |                                     |                                       |
| DPU-303            | 3/4" EXCESS FLOW VALVE                      | EA            | 2                  |                                     |                                       |
| DPU-304            | 3/4" ANNODELESS RISER                       | EA            | 2                  |                                     |                                       |
| DPU-305            | 3/4" SERVICE VALVE                          | EA            | 2                  |                                     |                                       |
| DPU-400            | ELECTRICAL PRIMARY DUCT                     | LF            | 1400               |                                     |                                       |
| DPU-500            | REMOVE SANITARY SEWER MANHOLE               | EA            | 1                  |                                     |                                       |
| DPU-501            | STERILIZE AND ABANDON SANITARY SEWER LINE   | LF            | 224                |                                     |                                       |
| DPU-600            | REMOVE EXISTING FIRE HYDRANT                | EA            | 3                  |                                     |                                       |
| DPU-601            | TIE TO EXISTING WATER LINE                  | EA            | 2                  |                                     |                                       |
| DPU-602            | 8" WATER LINE 0' TO 6' DEPTH                | LF            | 393                |                                     |                                       |
| DPU-603            | 8" WATER VALVE                              | EA            | 2                  |                                     |                                       |
| DPU-604            | PROPOSED FIRE HYDRANT                       | EA            | 2                  |                                     |                                       |
| <del>DPU-700</del> | <del>2X6" CONDUIT</del>                     | <del>LF</del> | <del>240</del>     |                                     |                                       |
| DPU-701            | 2" COMMUNICATIONS CONDUIT                   | LF            | 49                 |                                     |                                       |
| <del>DPU-702</del> | <del>LIGHTING METER PEDESTAL</del>          | <del>EA</del> | <del>2</del>       |                                     |                                       |
| <del>DPU-703</del> | <del>2" COMMUNICATION RISER (ALUM)</del>    | <del>EA</del> | <del>1</del>       |                                     |                                       |
| <del>DPU-704</del> | <del>4" ELECTRIC SERVICE RISER (ALUM)</del> | <del>EA</del> | <del>1</del>       |                                     |                                       |
| DPU-800            | RELOCATE UTILITY BOX                        | EA            | 2                  |                                     |                                       |

|                                                              |  |
|--------------------------------------------------------------|--|
| <b>Base Bid Item #2 – Finch Street (Roadway - Utilities)</b> |  |
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Total Base Bid Item #2 (Finch Street)

Amount written in words: \_\_\_\_\_ Dollars

**Base Bid Item #3 – LAMC Parking Lot**

| ITEM NO. | ITEM DESCRIPTION                                                              | UNITS | ESTIMATED QUANTITY | UNIT BID PRICE IN DOLLARS AND CENTS | AMOUNT BID TOTAL IN DOLLARS AND CENTS |
|----------|-------------------------------------------------------------------------------|-------|--------------------|-------------------------------------|---------------------------------------|
| 203000   | UNCLASSIFIED EXCAVATION                                                       | CY    | 451                |                                     |                                       |
| 203100   | EMBANKMENT FILL                                                               | CY    | 100                |                                     |                                       |
| 207000   | SUBGRADE PREPARATION                                                          | SY    | 4,779              |                                     |                                       |
| 303160   | 6" BASECOURSE                                                                 | SY    | 4,779              |                                     |                                       |
| 4232702  | HMA SP-IV COMPLETE (2" THICK)                                                 | SY    | 4,779              |                                     |                                       |
| 570012   | 12" CULVERT PIPE                                                              | LF    | 36                 |                                     |                                       |
| 601000   | REMOVAL OF STRUCTURES AND OBSTRUCTIONS                                        | LS    | 1                  |                                     |                                       |
| 603260   | CULVERT PROTECTION                                                            | SY    | 4                  |                                     |                                       |
| 603261   | COMPOSTED MULCH SOCKS                                                         | LF    | 116                |                                     |                                       |
| 603281   | SWPP PLAN PREPARATION AND MAINTENANCE                                         | LS    | 1                  |                                     |                                       |
| 609424   | CONCRETE VERTICAL CURB AND GUTTER TYPE B - 6"X24"                             | LF    | 206                |                                     |                                       |
| 617000   | VIBRATION MONITORING                                                          | LS    | 1                  |                                     |                                       |
| 618000   | TRAFFIC CONTROL MANAGEMENT                                                    | LS    | 1                  |                                     |                                       |
| 621000   | MOBILIZATION                                                                  | LS    | 1                  |                                     |                                       |
| 623001   | MDI TYPE I (URBAN) H=3'-1" TO 6'-0"                                           | EA    | 1                  |                                     |                                       |
| 662062   | MANHOLE TYPE "E", 4' DIAMETER, OVER 6' DEPTH TO 10'DEPTH                      | EA    | 1                  |                                     |                                       |
| 667530   | CONCRETE PARKING BARRIER                                                      | EA    | 12                 |                                     |                                       |
| 702810   | TRAFFIC CONTROL DEVICES                                                       | LS    | 1                  |                                     |                                       |
| 704000   | RETROREFLECTORIZED PAINTED MARKINGS 4"                                        | LF    | 3,561              |                                     |                                       |
| 707810   | REMOVE AND RESET LIGHTING STANDARD & LUMINAIRE                                | EA    | 2                  |                                     |                                       |
| 801000   | CONSTRUCTION STAKING BY CONTRACTOR                                            | LS    | 1                  |                                     |                                       |
| 802000   | POST CONSTRUCTION PLANS                                                       | LS    | 1                  |                                     |                                       |
| LGT-001  | POLE TYPE A-23'-6" ROUND TAPER ALUMINUM WITH BREAKAWAY BASE AND 6' ARM        | EA    | 1                  |                                     |                                       |
| LGT-002  | POLE TYPE B-18'-6" ROUND TAPER ALUMINUM TO MATE WITH DRILL IN BASE AND 6' ARM | EA    | 6                  |                                     |                                       |
| LGT-003  | LUMINAIRE TYPE A-ACM P604 R4 27K                                              | EA    | 1                  |                                     |                                       |
| LGT-004  | LUMINAIRE TYPE B-ACM P601R427K                                                | EA    | 6                  |                                     |                                       |

|         |                                                               |    |       |  |  |
|---------|---------------------------------------------------------------|----|-------|--|--|
| LGT-005 | REMOVE EXISTING OVERHEAD ELECTRICAL CONDUCTORS                | LF | 742   |  |  |
| LGT-006 | NEW UNDERGROUND ELECTIRCAL CONDUCTORS TO FEED NEW POLE LIGHTS | LF | 1,058 |  |  |

Total Base Bid Item 3 (LAMC Parking Lot)

|                                            |           |
|--------------------------------------------|-----------|
| <b>Base Bid Item #3 – LAMC Parking Lot</b> | <b>\$</b> |
|--------------------------------------------|-----------|

Amount written in words: \_\_\_\_\_ Dollars

**Base Bid Item #4– LAMC Parking Lot - Utilities**

| ITEM NO. | ITEM DESCRIPTION                                              | UNITS | ESTIMATED QUANTITY | UNIT BID PRICE IN DOLLARS AND CENTS | AMOUNT BID TOTAL IN DOLLARS AND CENTS |
|----------|---------------------------------------------------------------|-------|--------------------|-------------------------------------|---------------------------------------|
| DPU-306  | ADJUST EXISTING GAS VALVES, INSTALL NEW CONCRETE COLLAR       | EA    | 2                  |                                     |                                       |
| DPU-701  | 2" COMMUNICATIONS CONDUIT                                     | LF    | 51                 |                                     |                                       |
| DPU-800  | RELOCATE UTILITY BOX                                          | EA    | 1                  |                                     |                                       |
| DPU-801  | DISCONNECT AND REMOVE OVERHEAD LINE                           | EA    | 1                  |                                     |                                       |
| DPU-802  | SUPPLY POWER FOR NEW HOSPITAL SIGN (SIGN TO BE PLACE BY LAMC) | EA    | 1                  |                                     |                                       |

|                                                       |           |
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| <b>Base Bid Item #4– LAMC Parking Lot - Utilities</b> | <b>\$</b> |
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Total Base Bid Item 4 (LAMC Parking Lot - Utilities)

Amount written in words: \_\_\_\_\_ Dollars

|                                                      |           |
|------------------------------------------------------|-----------|
| <b>Base Bid (Base Bid Items #1 through #4 Total)</b> | <b>\$</b> |
|------------------------------------------------------|-----------|

Total Base Bid Items #1 through #4

Amount written in words: \_\_\_\_\_ Dollars

Note: The bid amount shall exclude state gross receipts tax or local option tax, but shall include all other costs of doing business, including but not limited to bonds, insurance and profit. The Incorporated County of Los Alamos is required to pay the applicable tax including any increase in the applicable tax becoming effective after the date the contract is entered into. The applicable gross receipts tax or local option tax shall be shown as a separate amount on each billing or request for payment under contract. The Incorporated County of Los Alamos reserves the right to reduce or add quantities.

## 1.5.2 Alternates and Allowances

### Bid Alternate #1 – LAMC Parking Lot Fog Seal Only

| ITEM NO. | ITEM DESCRIPTION                              | UNITS | ESTIMATED QUANTITY | UNIT BID PRICE IN DOLLARS AND CENTS | AMOUNT BID TOTAL IN DOLLARS AND CENTS |
|----------|-----------------------------------------------|-------|--------------------|-------------------------------------|---------------------------------------|
| 207000   | <b>DEDUCT</b> - SUBGRADE AND PREPARATION      | SY    | 4,430              |                                     |                                       |
| 303160   | <b>DEDUCT</b> - 6" BASECOURSE                 | SY    | 4,430              |                                     |                                       |
| 423270   | <b>DEDUCT</b> - HMA SP-IV COMPLETE (2" THICK) | SY    | 4,430              |                                     |                                       |
| 407000   | Fog Seal                                      | TON   | 3                  |                                     |                                       |
| 417001   | MISCELLANEOUS PAVING                          | SY    | 956                |                                     |                                       |

|                                                          |           |
|----------------------------------------------------------|-----------|
| <b>Bid Alternate #1 – LAMC Parking Lot Fog Seal Only</b> | <b>\$</b> |
|----------------------------------------------------------|-----------|

Total Bid Alt #1 through #4

Amount written in words: \_\_\_\_\_ Dollars