

ASPEN SPRINGS SUBDIVISION FILING NO. 2
A PORTION OF McDILL PLACER U.S.M.S. NO. 4120 LYING WEST OF STATE HIGHWAY 9
AND LOT 2, ASPEN SPRINGS SUBDIVISION FILING NO. 1
SUMMIT COUNTY, COLORADO
SEC. 1, T8S, R78W OF THE 6th P.M.

BOARD OF COUNTY COMMISSIONERS' APPROVAL

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 24th DAY OF February, 2006, AND THEREBY ACCEPTS DEDICATION OF PUBLIC RIGHT-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHT-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

BY: *[Signature]*
CHAIRPERSON

MORTGAGE HOLDERS CERTIFICATE AND ACKNOWLEDGEMENT

OTTO X. BRUHN AND LILLIAN A. BRUHN DO HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AS MORTGAGE HOLDER OF THE PROPERTY DESCRIBED HEREIN, THAT THEY CONSENT TO THE RECORDING OF THIS PLAT AND AGREE TO BE BOUND THEREBY.

[Signature] *[Signature]*
OTTO X. BRUHN LILLIAN A. BRUHN
STATE OF Colorado)
COUNTY OF El Paso) SS:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF March, 2006, BY OTTO X. BRUHN AND LILLIAN A. BRUHN.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES June 10, 2006

NOTARY PUBLIC

ADDRESS: PO Box 510
Breckenridge CO 80424

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: THAT, JOHN W. MONTEPARE, RICHARD J. BUNCHMAN, DONALD P. FABRIZIO AND THEOBALD FAMILY LIMITED PARTNERSHIP, LLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, BEING THE OWNERS OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

(SEE LEGAL DESCRIPTION)

UNDER THE NAME AND STYLE OF: ASPEN SPRINGS SUBDIVISION FILING NO. 2, HAVE PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, SAID OWNERS HAVE CAUSED THEIR NAMES TO BE HEREUNTO SUBSCRIBED THIS 12th DAY OF March, 2006.

[Signature]
JOHN W. MONTEPARE, IN HIS INTEREST AND ATTORNEY-IN-FACT FOR DONALD P. FABRIZIO
[Signature]
as attorney in fact for Donald P. Fabrizio

[Signature]
RICHARD J. BUNCHMAN
[Signature]
ROBIN G. THEOBALD AS GENERAL PARTNER OF THEOBALD FAMILY LIMITED PARTNERSHIP, LLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF Summit) SS:

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF March, 2006, BY JOHN W. MONTEPARE, IN HIS INTEREST AND AS ATTORNEY-IN-FACT FOR DONALD P. FABRIZIO, RICHARD J. BUNCHMAN, AND ROBIN G. THEOBALD AS GENERAL PARTNER OF THE THEOBALD FAMILY LIMITED PARTNERSHIP, LLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC

ADDRESS: PO Box 510
Breckenridge CO 80424

MY COMMISSION EXPIRES June 10, 2006

TITLE COMPANY'S CERTIFICATE

SUMMIT COUNTY ABSTRACT, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS: 1076.

DATED THIS 5th DAY OF January, A.D., 2007

BY: *[Signature]*
AGENT

SURVEYOR'S CERTIFICATE

I, RICHARD A. BACKLUND, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT OF: ASPEN SPRINGS, FILING NO. 2, WAS MADE BY ME AND UNDER MY SUPERVISION, FROM A SURVEY MADE BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE. PINS WITH CAPS HAVE BEEN SET AT ALL CORNERS UNLESS NOTED.

DATED THIS 8th DAY OF January, 2007

SIGNATURE: *[Signature]*

COLORADO REGISTRATION # 10847

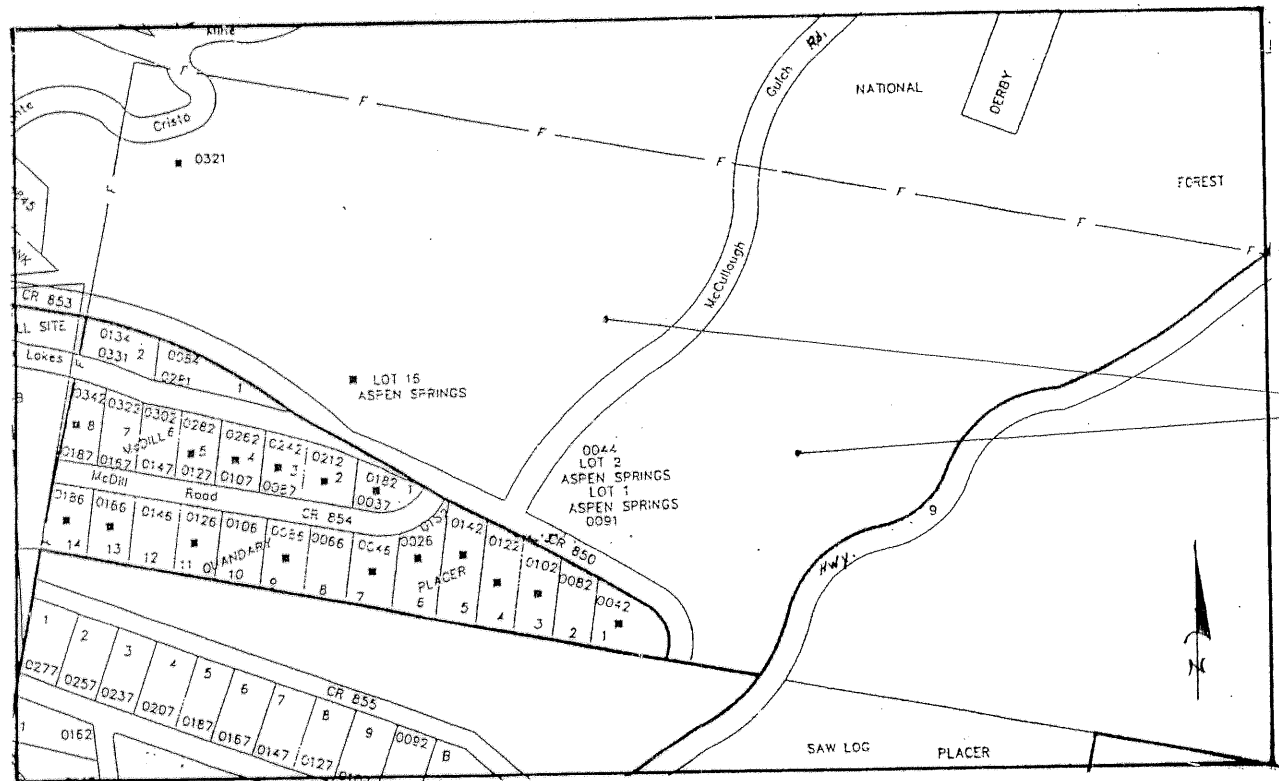
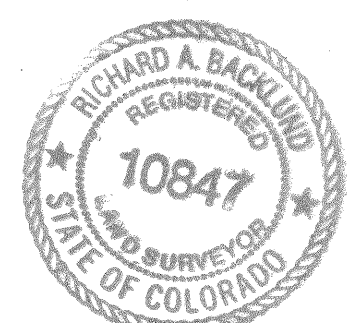
NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOUR FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF SUMMIT, COLORADO, ON THIS 14th DAY OF March, A.D., 2007, 10:58 AM, AND DULY

FILED FOR RECORD IN BOOK AT PAGE RECEPTION NO. 713085

FILED FOR RECORD IN BOOK AT PAGE RECEPTION NO. 713085
Cheri Brunvand / Carol A. Levi
SUMMIT COUNTY CLERK AND RECORDER / DEPUTY

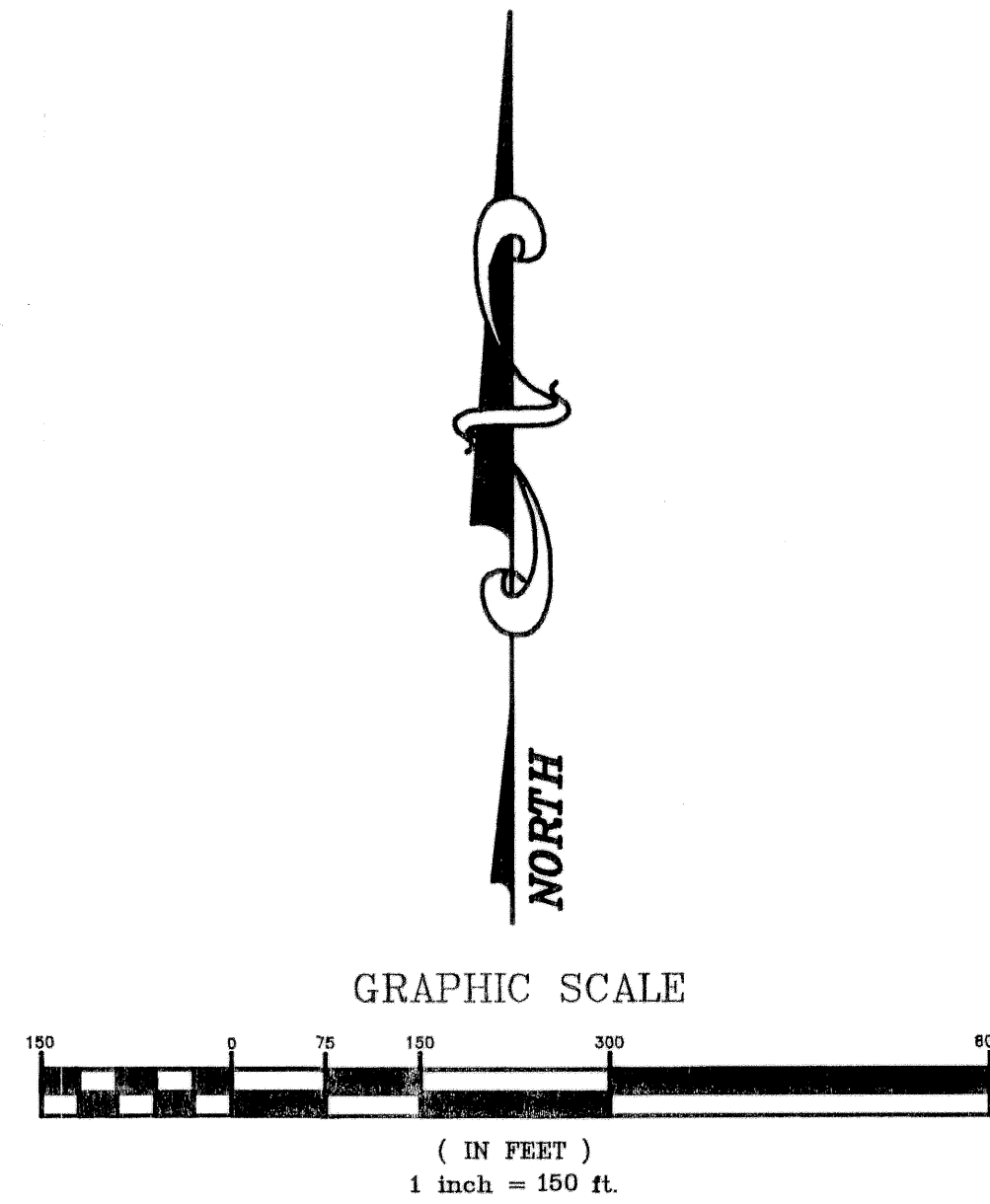


CURVE TABLE				
CURVE #	ARC	DELTA	RADIUS	CHORD BEARING & DIST.
C1	208.48	20°08'05"	593.17	S60°36'53"W 207.41
C2	191.14	14°47'55"	740.05	S57°56'43"W 190.61
C3	210.18	26°02'00"	462.57	S52°19'41"W 208.37
C4	175.15	35°18'20"	284.24	S56°57'51"W 172.39
C5	199.10	55°19'59"	206.16	S46°57'01"W 191.45
C6	15.46	3°45'07"	236.16	S12°19'44"W 15.46
C7	185.62	53°03'21"	200.46	N24°05'59"W 175.06
C8	58.60	04°19'30"	776.33	N63°00'10"W 58.58
C9	159.21	06°30'45"	1400.68	N68°25'16"W 159.12
C10	152.32	16°24'18"	532.00	N56°52'26"W 151.80
C11	74.49	11°57'35"	356.87	N71°03'25"W 74.36
C12	84.93	11°57'35"	406.87	S71°03'22"E 84.77
C13	106.53	30°26'53"	200.46	N36°11'14"W 105.28
C14	66.89	4°56'11"	776.33	N51°56'06"W 66.86
C15	272.21	22°32'36"	691.84	N33°12'24"E 270.46
C16	295.82	22°32'36"	751.84	S33°12'24"E 293.91
C17	60.84	4°29'36"	776.33	N58°53'35"W 60.83
C18	79.10	22°36'21"	200.46	N09°39'37"W 78.58
C19	106.21	8°25'45"	721.84	N48°41'41"E 106.11
C20	123.42	12°19'11"	356.69	N46°14'54"E 123.12
C21	167.14	52°40'40"	181.79	N13°14'58"E 161.31
C22	20.13	10°39'45"	108.18	N07°45'41"W 19.10
C23	162.35	60°40'42"	153.30	S45°47'32"W 154.87

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S70°41'01"W	23.46
L2	S50°38'46"W	175.11
L3	S65°20'41"W	162.52
L4	S39°18'41"W	101.80
L5	S74°37'01"W	113.40
L6	N71°20'12"W	30.00
L7	N79°07'57"W	4.83
L8	N01°38'41"E	49.81
L9	N51°24'40"W	78.53
L10	N48°40'17"W	59.09
L11	N77°02'12"W	68.10
L12	N13°06'28"E	50.00
L13	S77°02'12"E	67.98
L14	N51°56'06"W	95.35
L15	S55°07'42"W	76.20
L16	N21°56'06"E	32.92
L17	N21°56'06"E	128.27
L18	N45°31'17"W	60.00
L19	S21°56'06"W	118.26
L20	N78°49'31"W	140.00
L21	N35°22'09"W	92.61
L22	N58°22'18"E	54.58
L23	N58°22'18"E	176.11
L24	N08°02'51"W	62.00
L25	N37°07'22"E	106.33
L26	N54°13'50"E	55.84
L27	N79°07'57"W	70.21
L28	N13°05'27"W	75.25
L29	S15°27'11"W	114.30
L30	S34°32'36"W	20.95
L31	N71°56'08"E	18.39 (EASE. TIE)
L32	S76°05'01"E	12.97
L33	N74°18'58"E	35.72
L34	N73°11'35"E	37.74
L35	N56°26'45"E	41.52
L36	N05°57'45"W	32.10
L37	N38°01'55"W	40.40
L38	N19°10'43"E	37.47
L39	N34°03'35"E	32.03
L40	N03°52'04"E	20.75
L41	N24°58'19"E	17.17

BACKLUND LAND SURVEYS
P.O. BOX 614
FRISCO, CO. 80443
PHONE (970) 688-3730

Summit County Govt. - Colorado



LEGAL DESCRIPTION
A TRACT OF LAND BEING A PORTION OF McDILL PLACER U.S.M.S. NO. 4120 LYING WEST OF STATE HIGHWAY NO. 9 AND LOT 2, ASPEN SPRINGS SUBDIVISION FILING NO. 1, LOCATED IN SECTION 1, TOWNSHIP 8 SOUTH, RANGE 78 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SUMMIT COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, BEING THE POINT OF INTERSECTION OF THE 2-3 LINE OF SAID McDILL PLACER AND THE WESTERLY RIGHT-OF-WAY OF SAID STATE HIGHWAY NO. 9; THENCE SOUTHWESTERLY THE FOLLOWING 10 COURSES:

1. S70°41'01"W A DISTANCE OF 23.46 FEET;
2. 208.48 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 20°08'05", A RADIUS OF 593.17 FEET, AND HAVING A CHORD BEARING OF S60°38'46"W 175.11 FEET DISTANT;
3. S65°20'41"W A DISTANCE OF 162.52 FEET;
4. 191.14 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 14°47'55", A RADIUS OF 740.05 FEET, AND HAVING A CHORD BEARING OF S57°56'43"W 190.61 FEET DISTANT;
5. S52°19'41"W A DISTANCE OF 208.37 FEET;
6. 210.18 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 26°02'00", A RADIUS OF 462.57 FEET, AND HAVING A CHORD BEARING OF S52°19'41"W 208.37 FEET DISTANT;
7. S39°18'41"W A DISTANCE OF 101.80 FEET;
8. 175.15 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 35°18'20", A RADIUS OF 284.24 FEET, AND HAVING A CHORD BEARING OF S56°57'51"W 172.39 FEET DISTANT;
9. S74°37'01"W A DISTANCE OF 113.40 FEET;
10. 199.10 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 55°19'59", A RADIUS OF 206.16 FEET, AND HAVING A CHORD BEARING OF S52°19'41"W 191.45 FEET DISTANT;

THENCE N71°20'12"W A DISTANCE OF 30.00 FEET; THENCE S45°47'32"W 154.87 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 37°45'07", A RADIUS OF 236.16 FEET, AND HAVING A CHORD BEARING OF S12°19'44"W 15.46 FEET DISTANT; THENCE S12°19'44"W A DISTANCE OF 175.06 FEET; THENCE N24°05'59"W 175.06 FEET; THENCE N63°00'10"W 58.58 FEET; THENCE N68°25'16"W 159.12 FEET; THENCE N56°52'26"W 151.80 FEET; THENCE N71°03'25"W 74.36 FEET; THENCE S71°03'22"E 84.77 FEET; THENCE N36°11'14"W 105.28 FEET; THENCE N51°56'06"W 95.35 FEET; THENCE S55°07'42"W 76.20 FEET; THENCE N21°56'06"E 32.92 FEET; THENCE N21°56'06"E 128.27 FEET; THENCE N45°31'17"W 60.00 FEET; THENCE S21°56'06"W 118.26 FEET; THENCE N78°49'31"W 140.00 FEET; THENCE N35°22'09"W 92.61 FEET; THENCE N58°22'18"E 54.58 FEET; THENCE N58°22'18"E 176.11 FEET; THENCE N08°02'51"W 62.00 FEET; THENCE N37°07'22"E 106.33 FEET; THENCE N54°13'50"E 55.84 FEET; THENCE N79°07'57"W 70.21 FEET; THENCE N13°05'27"W 75.25 FEET; THENCE S15°27'11"W 114.30 FEET;

1. N54°13'50"E A DISTANCE OF 55.84 FEET;
2. N37°07'22"E A DISTANCE OF 106.33 FEET;
3. N2°02'51"W A DISTANCE OF 62.00 FEET;
4. N25°22'28"E A DISTANCE OF 176.11 FEET;
5. N58°22'18"E A DISTANCE OF 54.58 FEET;
6. N35°22'09"W A DISTANCE OF 92.61 FEET;
7. N78°49'31"W A DISTANCE OF 140.00 FEET;
8. S11°10'29"W A DISTANCE OF 120.00 FEET TO THE NORTHEAST CORNER OF LOT 1, ASPEN SPRINGS SUBDIVISION FILING NO. 1;

THENCE N78°03'23"W A DISTANCE OF 242.89 FEET TO THE NORTHWEST CORNER OF SAID LOT, ALSO BEING A POINT ON THE RIGHT-OF-WAY LINE OF McCULLOUGH GULCH ROAD, A PLATTED 60 FOOT WIDE RIGHT-OF-WAY; THENCE ALONG SAID RIGHT-OF-WAY LINE FOR THE FOLLOWING 3 COURSES:

1. N21°56'06"E A DISTANCE OF 32.92 FEET;
2. 272.21 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 22°32'36", A RADIUS OF 691.84 FEET AND HAVING A CHORD BEARING N33°12'24"E 270.46 FEET DISTANT;
3. N45°31'17"W A DISTANCE OF 60.00 FEET;
4. 295.82 FEET ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 22°32'36", A RADIUS OF 751.84 AND A CHORD BEARING OF S33°12'24"E 293.91 FEET DISTANT;
5. S21°56'06"W A DISTANCE OF 118.26 FEET TO THE SOUTHWEST CORNER OF SAID RIGHT-OF-WAY, BEING A POINT ON THE NORTH RIGHT-OF-WAY OF BLUE LAKES ROAD;

THENCE WESTERLY ALONG SAID RIGHT-OF-WAY FOR THE FOLLOWING 2 COURSES:

1. 58.60 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 04°19'30", A RADIUS OF 776.33 FEET, AND HAVING A CHORD BEARING OF N63°00'10"W 58.58 FEET DISTANT;
2. N65°09'55"W A DISTANCE OF 273.92 FEET TO THE SOUTHEAST CORNER OF LOT 16, ASPEN SPRINGS SUBDIVISION FILING NO. 1;

THENCE N41°13'33"W A DISTANCE OF 419.60 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE N77°00'00"W A DISTANCE 261.24 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE S65°41'16"E A DISTANCE OF 368.41 FEET TO THE SOUTHWEST CORNER OF SAID LOT, BEING A POINT ON SAID NORTH RIGHT-OF-WAY; THENCE WESTERLY ALONG SAID RIGHT-OF-WAY THE FOLLOWING 2 COURSES:

1. N65°09'55"W A DISTANCE OF 77.68 FEET;
2. 159.21 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 06°30'45", A RADIUS OF 1400.68 FEET, AND HAVING A CHORD BEARING OF N62°25'16"W 159.12 FEET DISTANT TO A POINT ON THE SOUTH LINE OF A 50' ROAD EASEMENT PER McDILL PLACER SUBDIVISION FILING NO. 1;

THENCE ALONG THE SOUTH LINE OF SAID EASEMENT THE FOLLOWING 3 COURSES:

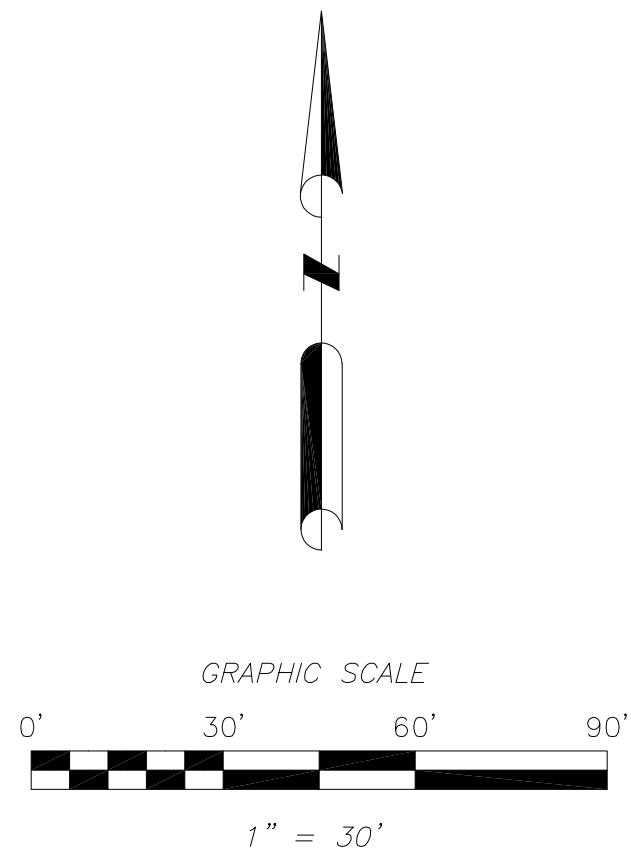
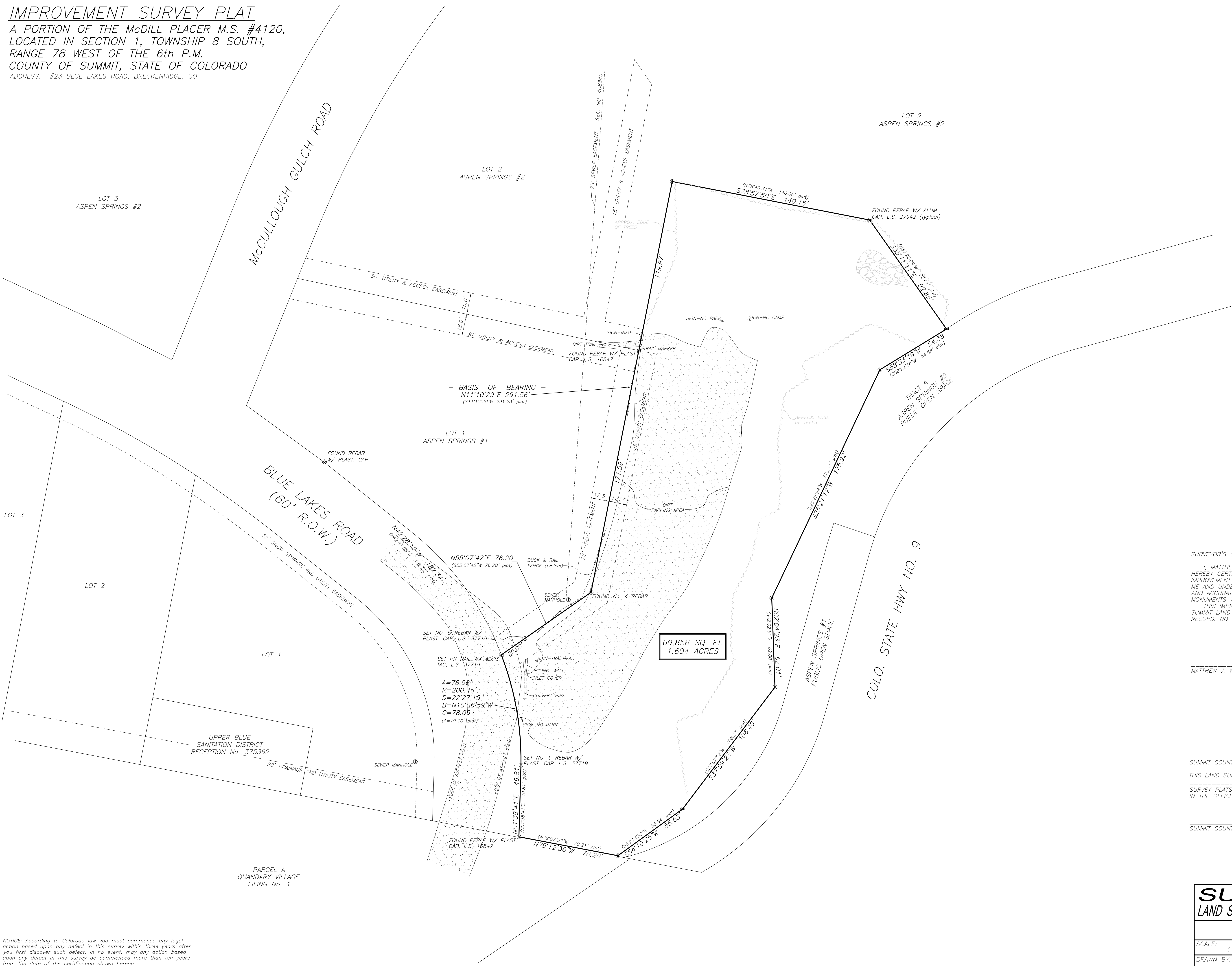
1. N48°40'17"W A DISTANCE OF 59.09 FEET;
2. 152.32 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 16°24'18", A RADIUS OF 532.00 FEET, AND HAVING A CHORD BEARING OF N56°52'26"W 151.80 FEET DISTANT;
3. N65°04'35"W A DISTANCE OF 246.37 FEET;
4. 74.49 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 11°57'35", A RADIUS OF 356.87 FEET, AND HAVING A CHORD BEARING OF N71°03'25"W 74.36 FEET DISTANT;
5. S77°02'12"W A DISTANCE OF 68.10 FEET TO A POINT ON THE 1-2 LINE OF SAID McDILL PLACER;

THENCE N17°06'28"E ALONG SAID 1-2 LINE A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTH LINE OF SAID EASEMENT; THENCE ALONG SAID NORTH LINE THE FOLLOWING 1 COURSE:

1. S77°02'12"E A DISTANCE OF 67.98 FEET;
2. 84.93 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 11°57'35", A RADIUS OF 406.87 FEET, AND HAVING A CHORD BEARING OF S71°03'22"E 84.77 FEET DISTANT;
3. THENCE S65°04'35"E A DISTANCE OF 246.37 FEET;

THENCE N13°06'28"E A DISTANCE 710.07 FEET TO A POINT ON THE 2-3 LINE OF SAID McDILL PLACER; THENCE S79°15'39"E ALONG SAID 2-3 LINE A DISTANCE OF 2554.19 FEET TO THE POINT OF BEGINNING, CONTAINING 42.23 ACRES, MORE OR LESS.

IMPROVEMENT SURVEY PLAT
A PORTION OF THE McDILL PLACER M.S. #4120,
LOCATED IN SECTION 1, TOWNSHIP 8 SOUTH,
RANGE 78 WEST OF THE 6th P.M.
COUNTY OF SUMMIT, STATE OF COLORADO
ADDRESS: #23 BLUE LAKES ROAD, BRECKENRIDGE, CO



SURVEYOR'S CERTIFICATE

I, MATTHEW J. WENTZ, A COLORADO REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY TO THE SUMMIT CO. BOARD OF COMMISSIONERS, THAT THIS IMPROVEMENT SURVEY PLAT WAS PREPARED BY ME FROM A SURVEY MADE BY ME AND UNDER MY SUPERVISION, THAT BOTH THIS PLAT AND SURVEY ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE MONUMENTS WERE SET IN ACCORDANCE WITH C.R.S. 38-51-105. THIS IMPROVEMENT SURVEY PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY SUMMIT LAND SURVEYING INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. NO TITLE COMMITMENT WAS PROVIDED.



SUMMIT COUNTY SURVEYOR'S CERTIFICATE

THIS LAND SURVEY PLAT WAS ACCEPTED FOR DEPOSIT THIS _____ DAY OF _____ 20____ AND IS FILED UNDER THE COUNTY SURVEYOR'S LAND SURVEY PLATS / RIGHT OF WAY SURVEYS, RECEPTION NO. _____ IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER.

SUMMIT COUNTY SURVEYOR

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SUMMIT LAND SURVEYING, INC.		P.O. BOX 2336 BRECKENRIDGE, CO 80424 970-513-0156	
IMPROVEMENT SURVEY PLAT			
SCALE: 1" = 30'	DATE: 06/21/2021	JOB NO. 212087	
DRAWN BY: MJW	CHECKED BY: MJW	DRAWING NO. 212087isp	

ASPEN SPRINGS SUBDIVISION FILING NO. 2
A PORTION OF McDILL PLACER U.S.M.S. NO. 4120 LYING WEST OF STATE HIGHWAY 9
AND LOT 2, ASPEN SPRINGS SUBDIVISION FILING NO. 1
SUMMIT COUNTY, COLORADO
SEC. 1, T8S, R78W OF THE 6th P.M.

BOARD OF COUNTY COMMISSIONERS' APPROVAL

THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS 24th DAY OF February, 2006, AND THEREBY ACCEPTS DEDICATION OF PUBLIC RIGHT-OF-WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHT-OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS.

BY: *[Signature]*
CHAIRPERSON

MORTGAGE HOLDERS CERTIFICATE AND ACKNOWLEDGEMENT

OTTO X. BRUHN AND LILLIAN A. BRUHN DO HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AS MORTGAGE HOLDER OF THE PROPERTY DESCRIBED HEREIN, THAT THEY CONSENT TO THE RECORDING OF THIS PLAT AND AGREE TO BE BOUND THEREBY.

[Signature] *[Signature]*
OTTO X. BRUHN LILLIAN A. BRUHN
STATE OF Colorado)
COUNTY OF El Paso) SS:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF March, 2006, BY OTTO X. BRUHN AND LILLIAN A. BRUHN.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES June 10, 2006

NOTARY PUBLIC

ADDRESS: PO Box 510
Breckenridge CO 80424

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: THAT, JOHN W. MONTEPARE, RICHARD J. BUNCHMAN, DONALD P. FABRIZIO AND THEOBALD FAMILY LIMITED PARTNERSHIP, LLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, BEING THE OWNERS OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

(SEE LEGAL DESCRIPTION)

UNDER THE NAME AND STYLE OF: ASPEN SPRINGS SUBDIVISION FILING NO. 2, HAVE PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNTY OF SUMMIT FOR USE BY UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN ACCEPTANCE OF ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT.

IN WITNESS WHEREOF, SAID OWNERS HAVE CAUSED THEIR NAMES TO BE HEREUNTO SUBSCRIBED THIS 12th DAY OF March, 2006.

[Signature]
JOHN W. MONTEPARE, IN HIS INTEREST AND ATTORNEY-IN-FACT FOR DONALD P. FABRIZIO
[Signature]
as attorney in fact for Donald P. Fabrizio

[Signature]
RICHARD J. BUNCHMAN
[Signature]
ROBIN G. THEOBALD AS GENERAL PARTNER OF THEOBALD FAMILY LIMITED PARTNERSHIP, LLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF Summit) SS:

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF March, 2006, BY JOHN W. MONTEPARE, IN HIS INTEREST AND AS ATTORNEY-IN-FACT FOR DONALD P. FABRIZIO, RICHARD J. BUNCHMAN, AND ROBIN G. THEOBALD AS GENERAL PARTNER OF THE THEOBALD FAMILY LIMITED PARTNERSHIP, LLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC

ADDRESS: PO Box 510
Breckenridge CO 80424

MY COMMISSION EXPIRES June 10, 2006

TITLE COMPANY'S CERTIFICATE

SUMMIT COUNTY ABSTRACT, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS: 1076.

DATED THIS 5th DAY OF January, A.D., 2007

BY: *[Signature]*
AGENT

SURVEYOR'S CERTIFICATE

I, RICHARD A. BACKLUND, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT OF: ASPEN SPRINGS, FILING NO. 2, WAS MADE BY ME AND UNDER MY SUPERVISION, FROM A SURVEY MADE BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE. PINS WITH CAPS HAVE BEEN SET AT ALL CORNERS UNLESS NOTED.

DATED THIS 8th DAY OF January, 2007

SIGNATURE: *[Signature]*

COLORADO REGISTRATION # 10847

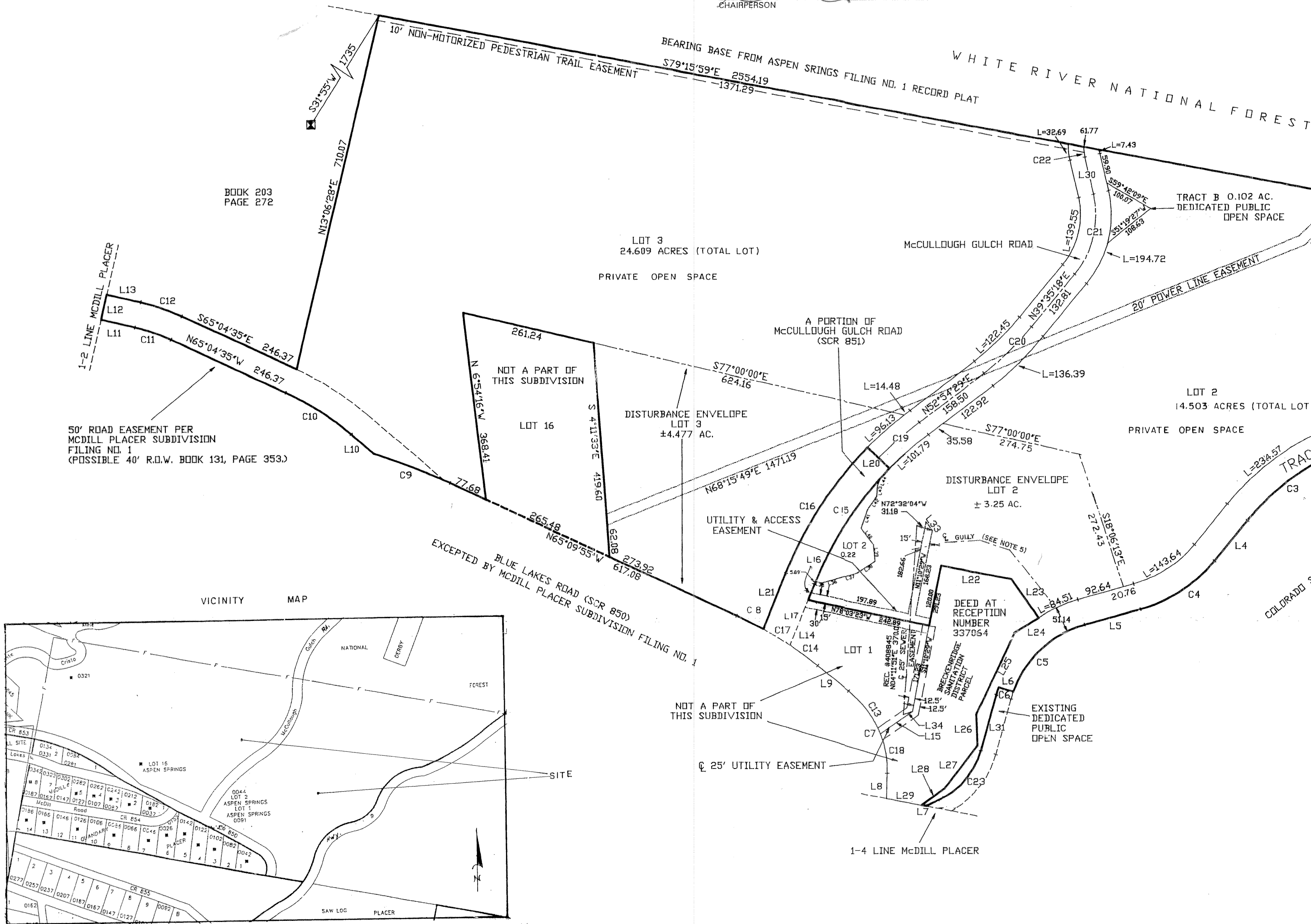
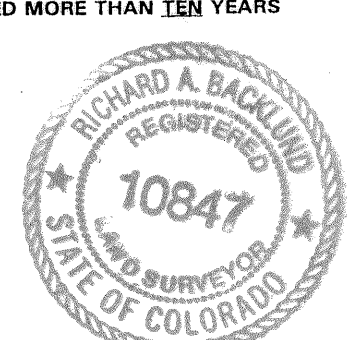
NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOUR FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF SUMMIT, COLORADO, ON THIS 14th DAY OF March, A.D., 2007, 10:58 AM, AND DULY

FILED FOR RECORD IN BOOK AT PAGE RECEPTION NO. 713085

FILED FOR RECORD IN BOOK AT PAGE RECEPTION NO. 713085
Cheri Brunvand / Carol A. Levi
SUMMIT COUNTY CLERK AND RECORDER / DEPUTY



LEGAL DESCRIPTION
A TRACT OF LAND BEING A PORTION OF McDILL PLACER U.S.M.S. NO. 4120 LYING WEST OF STATE HIGHWAY NO. 9 AND LOT 2, ASPEN SPRINGS SUBDIVISION FILING NO. 1, LOCATED IN SECTION 1, TOWNSHIP 8 SOUTH, RANGE 78 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SUMMIT COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, BEING THE POINT OF INTERSECTION OF THE 2-3 LINE OF SAID McDILL PLACER AND THE WESTERLY RIGHT-OF-WAY OF SAID STATE HIGHWAY NO. 9; THENCE SOUTHWESTERLY THE FOLLOWING 10 COURSES:

1. S70°41'01"W A DISTANCE OF 23.46 FEET;
2. 208.48 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 20°08'05", A RADIUS OF 593.17 FEET, AND HAVING A CHORD BEARING OF S60°36'53"W 190.61 FEET DISTANT;
3. S89°32'46"W A DISTANCE OF 125.11 FEET;
4. 191.14 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 14°47'55", A RADIUS OF 740.05 FEET, AND HAVING A CHORD BEARING OF S37°56'43"W 190.61 FEET DISTANT;
5. S62°20'41"W A DISTANCE OF 162.32 FEET;
6. 210.18 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 26°02'00", A RADIUS OF 462.57 FEET, AND HAVING A CHORD BEARING OF S52°19'41"W 208.37 FEET DISTANT;
7. S39°18'41"W A DISTANCE OF 101.80 FEET;
8. 175.15 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 35°18'20", A RADIUS OF 284.24 FEET, AND HAVING A CHORD BEARING OF S56°57'51"W 172.39 FEET DISTANT;
9. S74°37'01"W A DISTANCE OF 113.40 FEET;
10. 199.10 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 55°19'59", A RADIUS OF 206.16 FEET, AND HAVING A CHORD BEARING OF S46°57'01"W 191.45 FEET DISTANT;

THENCE N71°20'12"W A DISTANCE OF 30.80 FEET; THENCE 15.46 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 3°45'00", A RADIUS OF 236.14 FEET, AND HAVING A CHORD BEARING OF S17°19'44"W 15.46 FEET DISTANT; THENCE S15°27'11"W A DISTANCE OF 114.30 FEET; THENCE 162.35 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 60°40'42", A RADIUS OF 153.30 FEET, AND HAVING A CHORD BEARING OF S44°47'32"W 154.87 FEET DISTANT; TO A POINT ON THE 1-4 LINE OF SAID McDILL PLACER, THENCE N70°07'57"W ALONG SAID 1-4 LINE A DISTANCE OF 4.81 FEET TO A POINT ON THE EAST LINE OF EXHIBIT 'A' FILED UNDER RECEPTION NUMBER 336394 IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER; THENCE ALONG SAID EXHIBIT 'A' THE FOLLOWING 8 COURSES:

1. N54°13'30"E A DISTANCE OF 55.84 FEET;
2. N37°07'22"E A DISTANCE OF 106.33 FEET;
3. N2°02'51"W A DISTANCE OF 62.00 FEET;
4. N25°22'28"E A DISTANCE OF 176.11 FEET;
5. N59°22'18"E A DISTANCE OF 54.58 FEET;
6. N35°22'09"W A DISTANCE OF 92.61 FEET;
7. N78°49'31"W A DISTANCE OF 140.00 FEET;
8. S11°10'29"W A DISTANCE OF 120.00 FEET TO THE NORTHEAST CORNER OF LOT 1, ASPEN SPRINGS SUBDIVISION FILING NO. 1;

THENCE N78°03'23"W A DISTANCE OF 242.89 FEET TO THE NORTHWEST CORNER OF SAID LOT, ALSO BEING A POINT ON THE RIGHT-OF-WAY LINE OF McCULLOUGH GULCH ROAD, A PLATTED 60 FOOT WIDE RIGHT-OF-WAY; THENCE ALONG SAID RIGHT-OF-WAY LINE FOR THE FOLLOWING 3 COURSES:

1. N21°56'06"E A DISTANCE OF 32.92 FEET;
2. 272.21 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 22°32'36", A RADIUS OF 691.84 FEET AND HAVING A CHORD BEARING N33°12'24"E 270.46 FEET DISTANT;
3. N45°31'17"W A DISTANCE OF 60.00 FEET;
4. 295.82 FEET ALONG A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 22°32'36", A RADIUS OF 751.84 AND A CHORD BEARING OF S33°12'24"E 293.91 FEET DISTANT;
5. S21°56'06"W A DISTANCE OF 118.26 FEET TO THE SOUTHWEST CORNER OF SAID RIGHT-OF-WAY, BEING A POINT ON THE NORTH RIGHT-OF-WAY OF BLUE LAKES ROAD;

THENCE WESTERLY ALONG SAID RIGHT-OF-WAY FOR THE FOLLOWING 2 COURSES:

1. 58.60 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 04°19'30", A RADIUS OF 776.30 FEET, AND HAVING A CHORD BEARING OF N63°00'10"W 58.58 FEET DISTANT;
2. N65°09'55"W A DISTANCE OF 273.92 FEET TO THE SOUTHEAST CORNER OF LOT 16, ASPEN SPRINGS SUBDIVISION FILING NO. 1;

THENCE N41°13'33"W A DISTANCE OF 419.60 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE N77°00'00"W A DISTANCE 261.24 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE S 65°41'16"E A DISTANCE OF 368.41 FEET TO THE SOUTHWEST CORNER OF SAID LOT, BEING A POINT ON SAID NORTH RIGHT-OF-WAY; THENCE WESTERLY ALONG SAID RIGHT-OF-WAY THE FOLLOWING 2 COURSES:

1. N65°09'55"W A DISTANCE OF 77.68 FEET;
2. 159.21 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 6°30'45", A RADIUS OF 1400.58 FEET, AND HAVING A CHORD BEARING OF N65°09'55"W 159.12 FEET DISTANT TO A POINT ON THE SOUTH LINE OF A 50' ROAD EASEMENT PER McDILL PLACER SUBDIVISION FILING NO. 1;

THENCE ALONG THE SOUTH LINE OF SAID EASEMENT THE FOLLOWING 3 COURSES:

1. N48°40'17"W A DISTANCE OF 59.09 FEET;
2. 152.32 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 16°24'18", A RADIUS OF 532.00 FEET, AND HAVING A CHORD BEARING OF N65°09'55"W 151.80 FEET DISTANT;
3. N65°04'35"W A DISTANCE OF 246.37 FEET;
4. 74.49 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 11°57'35", A RADIUS OF 356.87 FEET, AND HAVING A CHORD BEARING OF N71°03'23"W 74.36 FEET DISTANT;
5. S77°02'12"W A DISTANCE OF 68.10 FEET TO A POINT ON THE 1-2 LINE OF SAID McDILL PLACER;

THENCE N1°09'28"E ALONG SAID 1-2 LINE A DISTANCE OF 50.00 FEET TO A POINT ON THE NORTH LINE OF SAID EASEMENT; THENCE ALONG SAID NORTH LINE THE FOLLOWING 1 COURSE:

1. S77°02'12"E A DISTANCE OF 67.98 FEET;
2. 84.93 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 11°57'35", A RADIUS OF 406.87 FEET, AND HAVING A CHORD BEARING OF S71°03'23"W 84.77 FEET DISTANT;
3. THENCE S65°04'35"E A DISTANCE OF 246.37 FEET;

THENCE N1°06'28"E A DISTANCE 710.07 FEET TO A POINT ON THE 2-3 LINE OF SAID McDILL PLACER; THENCE S79°15'39"E ALONG SAID 2-3 LINE A DISTANCE OF 2554.19 FEET TO THE POINT OF BEGINNING, CONTAINING 42.23 ACRES, MORE OR LESS.

CURVE TABLE					
CURVE #	ARC	DELTA	RADIUS	CHORD BEARING & DIST.	
C1	208.48	20°08'05"	593.17	S60°36'53"W 190.61	
C2	191.14	14°47'55"	740.05	S37°56'43"W 190.61	
C3	210.18	26°02'00"	462.57	S52°19'41"W 208.37	
C4	175.15	35°18'20"	284.24	S56°57'51"W 172.39	
C5	199.10	55°19'59"	206.16	S46°57'01"W 191.45	
C6	15.46	3°45'07"	236.14	S17°19'44"W 15.46	
C7	185.62	53°03'21"	200.46	N24°02'59"W 175.06	
C8	58.60	04°19'30"	776.33	N63°00'10"W 58.58	
C9	159.21	06°30'45"	1400.58	N68°25'16"W 159.12	
C10	152.32	16°24'18"	532.00	N65°09'55"W 151.80	
C11	74.49	11°57'35"	356.87	N71°03'23"W 74.36	
C12	84.93	11°57'35"	406.87	S71°03'22"E 84.77	
C13	106.53	30°26'53"	200.46	N36°11'14"W 105.28	
C14	66.89	4°56'11"	776.33	N51°56'06"W 66.86	
C15	272.21	22°32'36"	691.84	N33°12'24"E 270.46	
C16	295.82	22°32'36"	751.84	S33°12'24"E 293.91	
C17	60.84	41°21'36"	776.33	N88°58'35"W 60.83	
C18	79.10	22°36'21"	200.46	N09°39'37"W 78.58	
C19	106.21	8°25'45"	721.84	N48°41'41"E 106.11	
C20	123.42	12°19'01"	356.69	N46°14'54"E 123.12	
C21	167.14	52°40'40"	181.79	N13°14'58"E 161.31	
C22	20.13	10°39'45"	108.18	N07°45'41"W 19.10	
C23	162.35	60°40'42"	153.30	S45°47'32"W 154.87	

LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S70°41'01"W	23.46
L2	S50°36'46"W	175.11
L3	S65°20'41"W	162.32
L4	S39°18'41"W	101.80
L5	S74°37'01"W	113.40
L6	N71°20'12"W	30.80
L7	N79°07'57"W	4.81
L8	N01°38'41"E	49.81
L9	N51°24'40"W	78.53
L10	N48°40'17"W	59.09
L11	N77°02'12"W	68.10
L12	N13°06'28"E	50.00
L13	S77°02'12"E	67.98
L14	S01°56'06"W	95.35
L15	S55°07'42"W	76.20
L16	N21°56'06"E	32.92
L17	N21°56'06"E	128.27
L18	N45°31'17"W	60.00
L19	S21°56'06"W	118.26
L20	N78°49'31"W	140.00
L21	N35°22'09"W	92.61
L22	N58°25'16"E	54.58
L23	N58°25'16"E	176.11
L24	N08°02'51"W	62.00
L25	N37°07'22"E	106.33
L26	N54°13'30"E	55.84
L27	N79°07'57"W	70.21
L28	N13°05'27"W	75.25
L29	S15°27'11"W	114.30
L30	S34°32'36"W	20.95
L31	N71°56'08"E	18.39 (EASE. TIE)
L32	S76°05'01"E	12.97
L33	N74°18'58"E	35.72
L34	N73°11'35"E	37.74
L35	N56°26'45"E	41.52
L36	N05°57'45"W	32.10
L37	N38°01'55"W	40.40
L38	N19°10'43"E	37.47
L39	N34°03'35"E	32.03
L40	N03°42'04"E	20.75
L41	N24°58'19"E	17.17