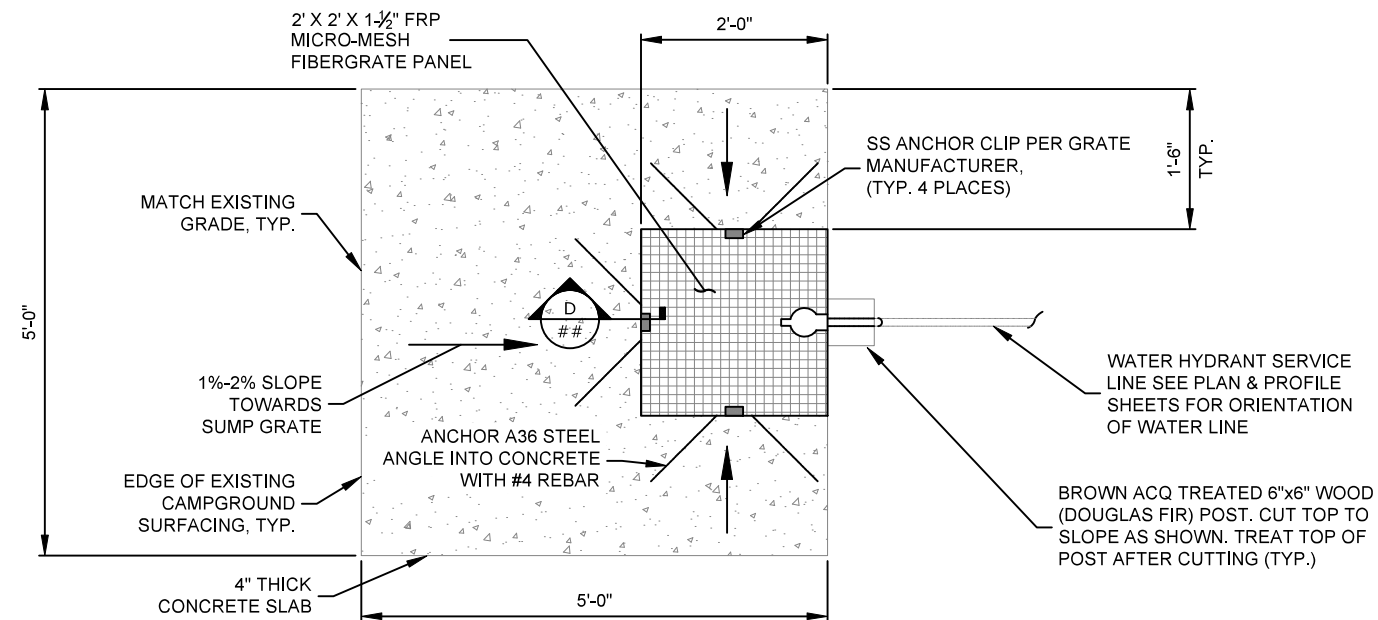
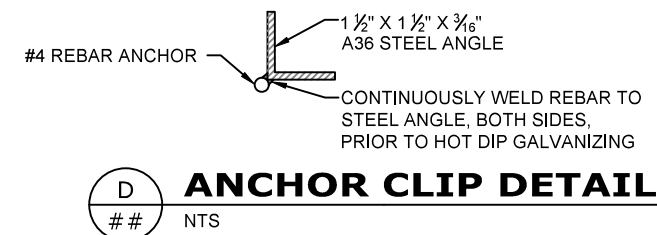
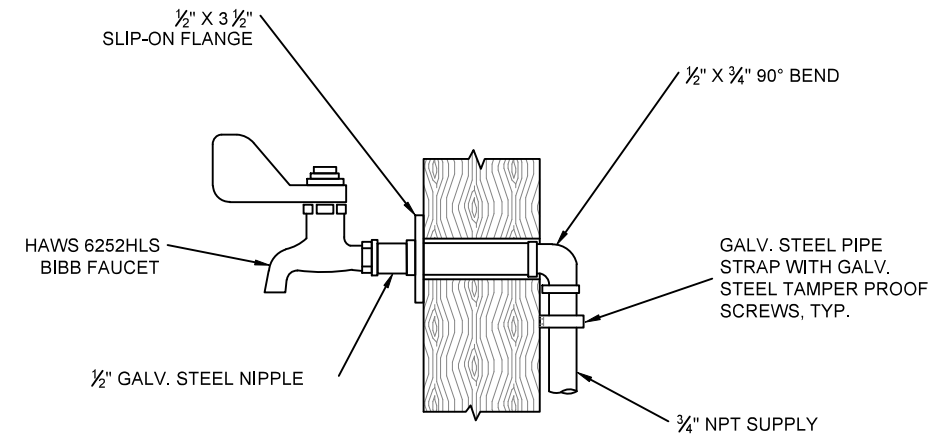
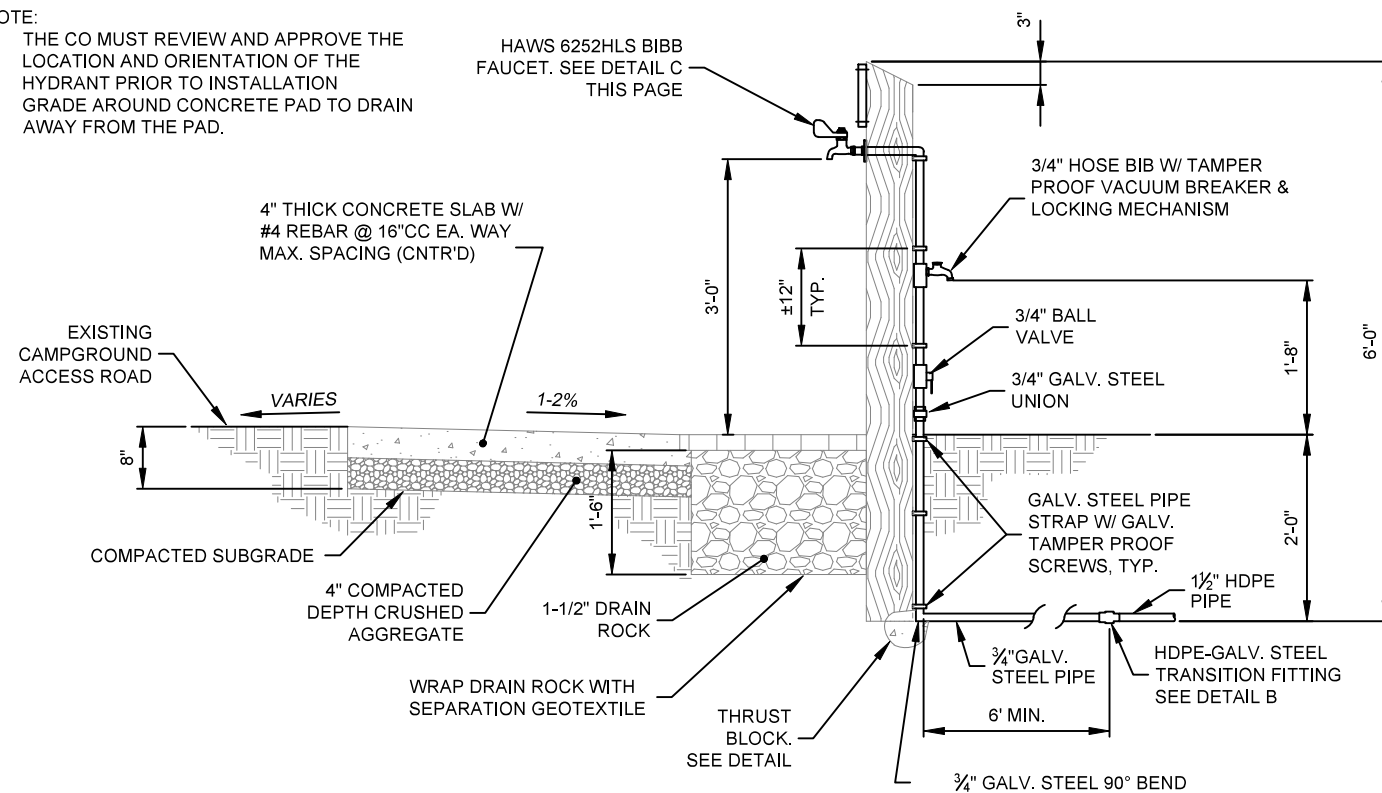


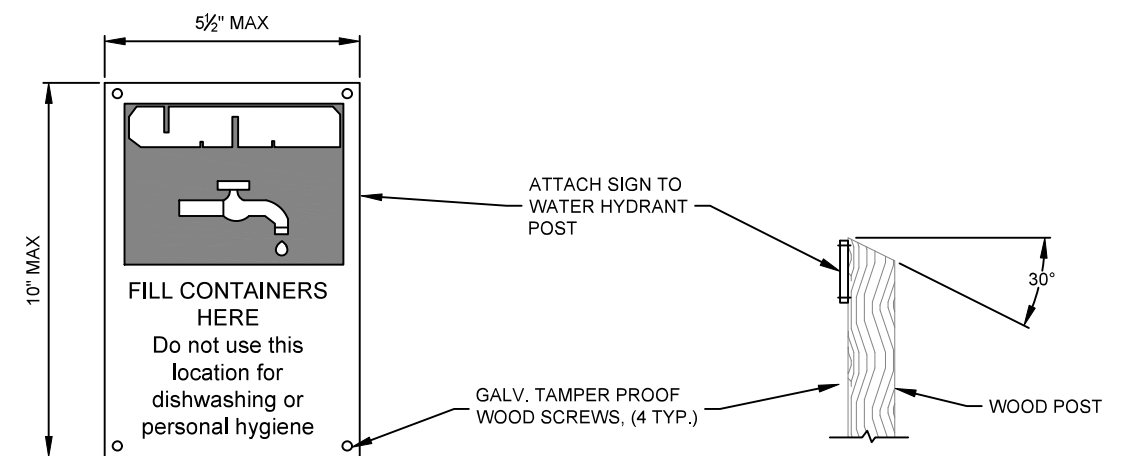


NOTE:

1. THE CO MUST REVIEW AND APPROVE THE LOCATION AND ORIENTATION OF THE HYDRANT PRIOR TO INSTALLATION
2. GRADE AROUND CONCRETE PAD TO DRAIN AWAY FROM THE PAD.



NOTE: ATTACH SS ANCHOR CLIP TO A36
STEEL ANGLE, PER GRATE
MANUFACTURER RECOMMENDATIONS



United States Department of Agriculture
Forest Service

(R02)
ROCKY MOUNTAIN REGION

STAMPS, LOGOS, AND SEALS

4		
3		
2		
1		
NO.	REVISION / ISSUE	DATE

PROJECT NAME

JACKS GULCH CAMPGROUND RECONSTRUCTION

ARAPAHO-ROOSEVELT
NATIONAL FORESTS

CANYON LAKES RANGER DISTRICT

DRAWING TITLE

**HYDRANT WITH POST,
FRAME & GRATE**

DATE 02/09/2026	ARCHIVE NO. -
DESIGNER	DRAWING SHEET NO. CU-37
DRAWN	
CHECKED	
PROJECT NO. -	
SHEET 108 OF 163	